

TORONTO,  
THE  
ENERGIOUS  
SEE PAGE 9)  
FIVE CENTS

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dare do all for Thee!"

# WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS:  
101 QUEEN VICTORIA ST. LONDON, E.C.

WILLIAM BOOTH Founder  
BRAMWELL BOOTH General

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JAMES AND ALBERT STS. TORONTO.

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TORONTO, JUNE 13th, 1925

CHARLES SOWTON, Commissioner

## CALLED FROM THE PLOW

### A RAW ONTARIO LAD EXCHANGES THE PLOWSHARE FOR THE SWORD.



**B**OB HANNA was born in Kirkton, Ontario, and in tender years was initiated into the gruel of farm life. He just naturally took to fodder, furrows and plowshares like a duck takes to water. Some men are born poets; he was a born farmer. The former often soars to ethereal heights of unreality, but the farmer always lives with his feet on the sod. Most of Bob Hanna's knowledge of crops and cattle was gained in Hamiota, Manitoba, to which town he migrated some forty-three years ago. If he had kept on growing wheat and milking cows he probably would be worth a few thousand dollars more than he is to-day but, like Elisha, he experienced a divine interruption.

You will remember that at the time the son of Shaphat was called to service he was plowing in the field with twelve yoke of oxen. As to his obedience the Scripture records, "And he (Elisha) left the oxen and ran after Elijah." Well, Bob Hanna's conversion, call to service, and prompt obedience was something like that. It happened on this wise. The young farmer was driving in the rear of a mowing machine one day when, in the vast prairie solitude, he says Psalmist-like, "I thought on my ways, and turned my feet unto Thy testimonies." An uncanny sense of fear gripped his heart. "If I were to be suddenly thrown under the machine and killed, I would go to Hell as quick as lightning," he mumbled to himself. Thus tugged by a weird power he flung himself from his seat into the hay and stammered an incoherent prayer to Almighty God. There were no choice church appointments to lend solemnity to the moment; no choristers moved his heart to decision; no preacher with fire-touched words pleaded for the surrender of this man's life to God; but, thank God, there and then his chains fell off! How true is God's Word: "There are, it may be, so many kinds of voices in the world, and none of them is without signification." So on that day of Bob Hanna's conversion it was the Heavens which declared the glory of God, the birds which chirped the invitation chorus, and the mowing machine which served as a penitent-form. And, we might say, the brand of Salvation which he obtained was none the less real for that! Shortly after this incident, Bob received another visitation, equally as supernatural as the first. He was at his usual place behind the plow when he became conscious of a Voice speaking. (Continued on page 12)



## THE DEVIL'S MISSION

"Resist the devil, and he will flee from you."—James 4: 7.

**C**HRIST'S mission was to "destroy the works of the devil." The devil's mission is to prevent that, and to destroy the works of Christ. If I am beginning to live the life of joy to Christ, the life in which the purposes, the plans, and the power of Christ are present, then immediately I become one against whom the devil, either in actual person, or through those who serve under him, is at war. This is the answer to the question of many a young Christian, "How is it that I am being tempted as I was never tempted before?" The moment in which you turned your life toward God, you became one against whom the devil is at war. "Our wrestling is not against flesh and blood, but against the principalities, against hosts of wicked spirits in the heavens." (Eph. 6: 12) This is the terrible fact, and the man who does not face the fact is a fool. "Hast thou considered my servant Job?" asks Jehovah of Satan. There is a whole revelation of the devil's method in that word "considered." It means watching for the opportunity of weakness, and the place where to break in. The chain is only as strong as its weakest link, and the castle is only as strong as its least-guarded door. The devil is watching for the weak link, and for the least-guarded door.—G. Campbell Morgan, D.D.

## SPIRITUAL PERSPECTIVE

"What lack I yet?"—Matthew 19: 20.

**M**ARK AND LUKE both put this thought into the form of a direct statement coming from the Master: "One thing thou yet lackest," and it may be possible that Jesus is here answering the question of the young ruler. It was very apparent to the young man that he did need something other than the qualities he already possessed.

Jesus tells him it is so; he admits it. Somehow we have gotten into the way of thinking that because the young man was rich he could not have eternal life. But Jesus told him that he "lacked" something, and it certainly was not possessions. His riches were simply a barrier; they were among the causes of the lack; but the great lack itself was spiritual perspective. That was evidently why Jesus told him to get rid of his riches as soon as possible. His vision was blurred; his perspective was cramped and crowded. Things material were so close to him that things spiritual appeared vague and unreal. The very first thing that Jesus urged upon him was the necessity of a new point of view. If he could not put the Kingdom of God first and these things in a secondary place, why, then the only safe and sane thing would be to get rid of them.

# The LIGHT

Which Illumines the  
Darkness of Common Men

## The TRAGEDY of MISSING CHRIST

**I**T IS A TRAGEDY to be absent when Christ is present. A speaker, commenting on the resurrection appearance of our Lord to the disciples on the evening of that first day of the week, when He brought them unspeakable blessing so that "the disciples were glad, when they saw the Lord," has called attention to the record in the verse immediately following this narrative. It tells of the absence of Thomas, and there are two words in the verse that stand out with startling emphasis. "But Thomas, one of the twelve, called Didymus, was not with them when Jesus came." But, and Jesus,—what a message in those two words! "But" separates Thomas from the other ten who received the blessing that he missed. And Jesus had been there! The One in all the universe whom it was most important for Thomas to meet just then.—Thomas had missed Him. It had not been Jesus' fault,—it never is. If we will make it a point to be where we ought to be, we shall never miss the presence and blessing of the Lord.



A DANGEROUS PET

—From the "Sunday School Times."

## THE SPIRIT VERSUS THE FLESH

**T**HE ABOVE picture is a reproduction of a cartoon by the eminent and clever Christian cartoonist, Mr. Pace. The subject with which he deals is timely, that is, the unceasing warfare between flesh and soul.

The word "flesh" as used in the Scriptures may be understood in several ways. Sometimes it just means a matter of bodies, whether of men or of animals. Then again it means the estate of this present life, as when Paul writes, "To abide in the flesh is more needful for you."

But more frequently in the New Testament the meaning of flesh is the whole corrupt nature of man as he comes into the world. It is this corrupt nature, this vile self, which is in conflict with man's best spiritual impulse.

Many members of the church at Galatia had surrendered themselves to fleshly things. They were in bondage to worldly desires. Therefore Paul bid them not to walk according to the craving of the flesh. Said he, "The flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other: so that ye cannot do the things that ye would."

Let a man fondle to his heart a small, seemingly impotent fleshly tendency, and time will witness the enlargement of that tendency, until the "cub" becomes a "tiger" and masters the man.

The certain way to victory over "the mind of the flesh" is to "walk in the Spirit."

## The Family Circle

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

SUNDAY, JUNE 14th, MATT. 19: 13-26. "HE WENT AWAY SORROWFUL; FOR HE HAD GREAT POSSESSIONS."

A beautiful picture has been painted on this subject, which the famous artist has called, "The Great Refusal." In it we see the Saviour looking yearningly at the rich young man, while he points to some needy people standing near. By the young man's face we see he felt that the price of following the Master was too great, so "he went away." What are you doing?

MONDAY, JUNE 15th, MATT. 19: 27-30. "WITH GOD ALL THINGS ARE POSSIBLE."

Perhaps to-day a great testing of your faith and trust will come. You may be called to undertake what appears to be an impossible duty, or to face a fierce temptation, or to bear an overwhelming sorrow. But look up, away from yourself and your surroundings; with God you can and shall be a mighty conqueror!

TUESDAY, JUNE 16th, MATT. 20: 1-6. "WHY STAND YE HERE ALL THE DAY IDLE?"

Do you know anything of the joy of service? If not, ask the Master Himself to give you "the servant's heart," so that you may love to serve Him in His poorest and neediest. Service becomes a wonderful privilege when we work in this spirit; but without it the most priceless opportunities lose their value, and become mere drudgery.

WEDNESDAY, JUNE 17th, MATT. 20: 17-28. "YE KNOW NOT WHAT YE ASK."

Have you ever prayed for something, and then years afterwards been so thankful that God had not answered your prayer? Our sight is so short, and our vision so limited; but if we seek from our hearts the Saviour's own prayer, "Thy will be done," God will give us—not, perhaps, just what we wish to-day—but what we certainly should want when we come to see life as a whole.

THURSDAY, JUNE 18th, MATT. 20: 29-34. "LORD, THAT OUR EYES MAY BE OPENED."

How wondrous the change in the experience of the two blind men, when this prayer was answered. So it is when the Lord grants our plea for spiritual vision. "Opened eyes" bring new revelations of our own work and of the God who is abundantly able to supply that need. Life becomes full of light and beauty and of countless opportunities of helping others. Lord, for to-day, "Open our eyes!" we pray.

FRIDAY, JUNE 19th, MATT. 21: 1-11. "THE LORD HATH NEED OF THEM."

God has need of your time, your money, your talents, your whole being, for His service. Are you going to "straightaway . . . send them" for His use as the owner of these animals did, or are you going to keep them selfishly for your own ends alone?

SATURDAY, JUNE 20th, MATT. 21: 12-22. "THEY WERE SORE DISPLEASED."

Why? Because they had seen Jesus heal the blind and the lame and had heard the happy children shout "Hosanna to the Son of David!" How readily the spirit of envy finds cause for displeasure, even in that which brings joy and blessing. "Let grace, our Lord, be as plentiful as doves' feet." And kindness in our hearts as free and true as doves' feet.

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What is Holiness? "perfection in a moral

To be holy means it means infinitely mor God, to share His nat not only for the unlov man," says a modern sinless man, something with color and light."

I want these papers to be Holiness, to the one who loves His hands, but who, as yet, has casts out fear; to the one who w power the things of time and se things which are eternal; to of sin is not entirely destroyed emphasis on that aspect of Ho sin within; because if we wou towards sin is of first importan

## GOD WILLS C

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## A NEW SERIES

# What is Holiness?

By Mrs. BOOTH.

1. Commanded by God

OUR spiritual perception must in some degree be awakened and reaching after God, before we can, in any practical sense, appreciate the meaning of the word holy; for "Except a man be born again, he cannot see the kingdom of God" (John 3:3). That is why, in these papers, I shall not speak to the one who is not reconciled with God, but to every one, whatever his or her church membership, who, although owning Jesus as Saviour, does not find Him reigning within as all-conquering King.

Without any uncertainty or doubt, I declare that it is God's will that even the weakest and most unholy of His children shall become holy. Do you believe this? Do you think about it?

What is Holiness? A standard dictionary defines it as "perfection in a moral sense; purity of heart."

To be holy means to be delivered from sin within, but it means infinitely more than this. To be holy is to be like God, to share His nature, to shed forth His pure love; love not only for the unlovely but for all the world. "Perfect man," says a modern writer, "means something more than sinless man, something richer, deeper, more positive, blazing with color and light."

I want these papers to be of practical value to the seeker after Holiness, to the one who loves God, and has accepted forgiveness at His hands, but who, as yet, has no experience of the perfect love which casts out fear; to the one who wavers, now turning to grasp with all his power the things of time and sense, now reaching vaguely towards the things which are eternal; to the one who feels that the power of sin is not entirely destroyed in his heart. Therefore I must place emphasis on that aspect of Holiness which means deliverance from sin within; because if we would be holy but are not, our attitude towards sin is of first importance.

### GOD WILLS OUR DELIVERANCE

Do you understand that God wills that His people shall be delivered from their sins? "That we being delivered out of the hand of our enemies might serve Him without fear, in Holiness and righteousness before Him all the days of our life."

If you are mourning over your powerlessness in the fight, mourning because you are continually doing those things which you ought not to do, and leaving undone those things which you ought to do—Oh, rejoice in this: He wills that you shall become holy, and that sin shall not have dominion over you!

How do we know that He wills our Holiness? We know this by direct revelation of His purpose, through the Holy Spirit, through the life and words of Jesus when on earth, and through the revelation to man in both the Old and New Testaments.

Indeed, nothing short of a direct revelation of God's will could enable us to believe it possible for man to be delivered from sin. Without this revelation, the power of sin, its ravages and its effects upon the human heart, would lead us to despair of gaining heart purity.

I do not want to speak now of the punishment of sin, though I would remind you that—

"Sin and punishment grow out of one stem. Punishment is the fruit that, unsuspected, ripens within the flower of the pleasure which concealed it. Cause and effect, means and ends, seed and

fruit cannot be severed." This law is an immutable one.

The more God's children become like Him, the more aware they become of the destroying cloud of sin, breathing from the heart of man and darkening this lovely earth.

### WHAT THE BIBLE CLEARLY STATES

Some modern thinkers, who have lost the path of life and become blind leaders of the blind, tell us that the word sin has been over-used, and that God is too holy to be aware of evil; but our earthly pilgrimage can only be safely made by the lodestar of the Bible, and the Bible tells us that early in the life of man on earth, "God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually" (Genesis 6:5). The Bible tells us, too, that blessedness is bestowed with forgiveness of past sin and release from present sinfulness: "Blessed is He whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the Lord imputeth not iniquity" (Psalm 32:1, 2).

Are we justified in believing that we may not only be forgiven for past sins, come on to the side of God, and strive with Him against sin, but that we may also be victorious every day and every hour in the desperate fight with evil on the battle-ground of our own hearts? Yes! we are justified in believing that we may become holy here and now. We of The Salvation Army, knowing the power of Jesus, confidently proclaim that the most flagrant rebel against God, who repents, may not only receive pardon for past sin, but may walk in that highway which "shall be called the way of Holiness; the unclean shall not pass over it; for He shall be with them (marginal reading): the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go thereon, it shall not be found there; but the redeemed shall walk there" (Isaiah 35: 8, 9).

### CERTAIN GROUND FOR CONFIDENCE

There is certain ground for confidence that we may be holy in God's own command, "Be ye holy, for I am holy."

In the Old Testament, Holiness is commanded. "For I am the Lord your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy . . . . For I am the Lord that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy" (Leviticus 11:44, 45).

Peter, a man of many struggles and bitter defeats before he became holy, quoted this commandment of early revelation in inciting the converts of the early Church to Holiness: "As He which hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy; for I am holy" (1 Peter 1:15, 16).

Because God calls His children to be holy, we know that He is holy. Whittier says:

"By all that He requires of me,  
I know what He Himself must be."

Because God is holy, it follows that He desires His people to be holy. Being all powerful, He is able to make them holy. Will you not let Him make you holy?

(To be continued)

### FROM GOD'S WORD

"Speak unto all the congregation of the children of Israel, and say unto them, ye shall be holy; For I the Lord your God am holy."—Lev. 19:2.

"Do all my commandments, and be holy unto your God."—Num. 15:40.

"Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."—II. Cor. 7:1.

"For God hath not called us unto uncleanness, but unto holiness."—I. Thess. 4:7.

"Follow peace with all men, and holiness, without which no man shall see the Lord."—Heb. 12:14.





## E-V-I-T-I-E-S

General conducted a delightful evening recently with two hundred retired Officer-Veterans of the District.

General W. F. Massey, Prime Minister of New Zealand, who passed recently, was an ardent admirer of the Army. When the General was in New Zealand he presided at public gatherings and eulogized the Army's work among all.

and Mrs. Lamb and Mrs. Weyliffe. Both were the representatives at the opening of the Exhibition, which was attended by 111,000 people. The Army attracted considerable attention.

and brilliant Demonstration, featuring in the form of the Army's work among young people recently presided over by General at the Royal Albert Hall.

Hammerfest, Norway, the most remote town in the world, fifty-seven thousand Salvationists during the year of which number eleven Soldiers were enrolled and ten Recruits.

sum of \$877.44 was recently donated to The Salvation Army by a prosperous business man who has been a member for some years. He has been a practice of giving one-tenth of his income to the Lord.

Lieut. Colonel Wood has been appointed the successor of the late Lieut. Colonel Dunham, as Divisional Commander for the Michigan Division, U.S.A.

Adjutant Chrissie Knott, daughter of the late Chief Secretary and Mrs. Knott, of the West Territory, has been appointed to the Grace Hospital, Winnipeg. The Adjutant is a graduate Maternity and General Nurse, and it is expected that she will materially strengthen the nursing staff of the Hospital.

At the dedication of the new water tower in San Francisco, recently, a copper cylinder containing newspapers and plans of the subway was placed in a niche of the tower. A recent edition of "The War Cry" was also placed in the niche.

Among other Salvationists to arrive in London from India, and who will take part in The Army's Demonstration at the British Empire Exhibition, is the Candidate Perera, Lieut. Colonel Perera, well known to Canada East Command.

prosperous business men—brother of the United States, one of whom butes twenty-five dollars regularly to Christmas kettles, states in evidence of his generosity that he and his brother were brought from Ireland very young and left without a plan. For more than three years found shelter in an Army Institute and eventually good homes were found for them through the Organization. During the war they contributed thousands of dollars to The Army War

John Allan, Divisional Officer for Northern New Jersey, who is a chaplain in the Officers' Reserve Corps of the Army, with rank of Lieut. Colonel, recently attended a Chaplains' Conference at Governor's Island, and was awarded the charge of all religious duties at the Plattsburgh Training Station.

Commissioner and Mrs. Estlin are going for England, on June 13th, aboard the S.S. "Franconia," where they will be a well-earned respite.

## With The Redeemed

SISTER MRS. GILDERS,  
HESPELER

THE FUNERAL Service of Sister Mrs. Gilders was held on a recent Monday afternoon and the Hall was packed. Captain Everett was in command, assisted by the Rev. Mr. Gendie.



every special effort.

Sister Mrs. Gilders was a good Soldier for many years and filled such positions as Young People's Sergeant-Major, Young People's Treasurer, and Recruiting Sergeant. She was ever active in the Corps and her example will be an incentive to those who knew her for years to come. Her home was ever open to accommodate Officers and many kindnesses did she do for Officers stationed in Hespeler.

SISTER MRS. STONE,  
NEWMARKET

ON SATURDAY, May 9th, Sister Mrs. J. Stone, mother of Ensign Stone, laid down her sword. After almost two years of sickness and much suffering she has gone home to the Better Land. The Funeral Service was held on Tuesday, May 12th, and was conducted by the Officers. Our departed Comrade had been a faithful Soldier of the local Corps for the past five years. Lieutenant Calvert read a suitable Scripture portion after which a vocal solo was rendered and then Ensign Stone, the eldest son, spoke a few words, paying splendid tribute to his mother. Lieutenant Calvert gave a short but pointed address telling of the sweet fragrance of our Comrade's life. Commandant Beckerell (retired U.S.A.) now living in Aurora, closed in prayer. The Band headed the procession to the cemetery. Two sons and five daughters are left behind to mourn her loss.

BROTHER BEAN,  
SOUTHAMPTON (Bermuda)

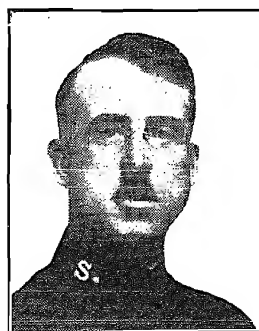
BROTHER A. Bean has laid down his sword. The sacred Word says, "Man's days shall be three score years and ten." Brother Bean lived to be sixty-nine years of age; had he lived until November he would have been seventy. For thirty years Brother Bean courageously fought in the ranks of The Salvation Army and until he was taken sick two months ago, he was always found doing his duty. He was the oldest Soldier in Bermuda, and he had been faithful to The Army since it opened fire in Southampton. Brother Bean will be missed. A very impressive Funeral was held on Sunday afternoon when our Comrade was laid to rest, the Band heading the procession. Our late Brother was held in great respect and a large number were present at the funeral. He fought a good fight and although his passing is our loss, it is his gain.

## Our ACADEMY

Worthy Personalities  
in Par and Picture

ADJUTANT LAING,  
ST. CATHARINES

YARMOUTH, a fishing port of England's east coast, was the birthplace of Frank Laing, who was trained by godly parents. He worshipped with the Church of England in his boyhood days and became a choir boy. It was in the little town of Holt, Norfolk, that he first met The Army, and, his appetite whetted, he did not rest until he, too, marched the streets clad in the much-loved uniform. Not until he had prayed



about it and not before realizing what it would involve, did he take this step. But, having once decided he became, and still is, a staunch advocate of its principles and practices.

Recognizing the young convert's possibilities he was carefully shepherded by those in authority and later advanced to positions of responsibility, among which was the post of Corps Sergeant-Major; this position being retained for several years.

The visit of a woman Missionary Officer to the Corps at Holt, was responsible for young Laing's awakening to his need of a fuller consecration, and it was not long before he offered himself for the work. In 1901 he entered the International Training Garrison, London, and became a Cadet under the late Commissioner Rees, who was then the Principal.

Appointments such as Dudley Hill, Yorkshire, and Bradford Hill, were followed by a breakdown in health. After recuperating he was given an appointment in Canada.

A most successful period of Field work has been engaged in by the Adjutant and his devoted wife, in which it is rather remarkable to note that in no less than three Corps—Smith's Falls, Renfrew, Napanee—he has returned to serve a second term. Surely this is an evidence, if any were needed, of the high esteem in which he is held by Comrades and residents of these towns. Other Corps at which the Adjutant has been stationed include New Glasgow, New Aberdeen, Sydney, Windsor, N.S., Oshawa and Riverdale.

He is now in the fourth year of his command of St. Catharines, and it occasions him no little gratification that there has been, during that period, a forward move in well-nigh every section of the Corps. The Band, for instance, which numbered fourteen players, now possesses twenty-six. The Directory Class musters, as a rule, fifty or sixty children, which is no mean average. The Soldiers' Roll has been enriched by twenty-three Salvationists.

The Adjutant's highest ideal is soul-saving, and it is with joy that he engages in this most sacred of tasks. He is of the opinion that this is done most successfully and satisfactorily by personal dealing, not only in the Meetings but wherever the opportunity presents itself. His methods, which earn the approbation of Soldiers and citizens, are thoroughly

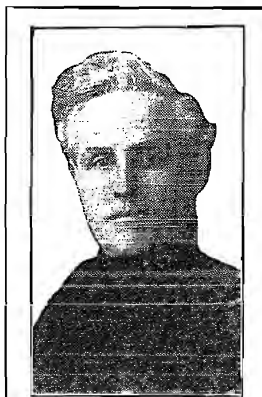
Mrs. Laing is an able second to the Adjutant in all his endeavors and with their two children, they are earnestly intent on the welfare of Christ's Kingdom in the ranks of The Army.

SISTER MRS.  
HALPENNY,  
SMITH'S FALLS

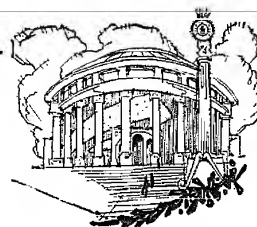
OUR Sister is a veteran in the ranks as it is thirty years since her conversion in The Salvation Army took place at Mount Forest. It was barely a year after this before she moved to Smith's Falls and, as there was no Corps in the town her calibre as a Salvationist was severely tested. But she came through with flying colors. Our Comrade determined that, having become a Salvationist, a Salvationist she would remain, and so, joining the church, she wore her uniform for fully ten years before The Army commenced its operations in the town. There lived in the town another Salvationist who did likewise, and so they encouraged each other in their efforts praying all the time that it would not be far distant when The Army would come to town.

Their prayers were answered and one day Captain and Mrs. Kendall (now Major) opened the Corps. Of those happy days, Mrs. Halpenny says, they were "like Heaven." Captain and Mrs. Coy (now Commandant) were the first Corps Officers and the

(Continued on column 4)



Staff-Captain McElhiney who is attending the Police Chiefs' Conference in Winnipeg as a representative of the Ontario Parole Board



SERGT.-MAJOR BOTTRELL,  
LIPPINCOTT

ABOUT thirty-five years ago three boys sheltered from a storm in the vestibule of the historic Lippincott Citadel. As they stood there they soon realized a Meeting was in progress on the other side of the partition, and, indifferent though they appeared to religious matters, they were obliged to listen. Among the snatches of testimony which drifted to where the hidden trio stood was a song-testimony. "Oh, how I love Jesus," and it gripped the heart of at least one of the sheltered who considers that he owes his conversion to its influence. That one was none other than the personality under review—Sergeant-Major Bottrell.

Soldiership in the first decade of Army warfare in Toronto was anything but a picnic. Rather was it a very severe test of any man's mettle, as our Comrade soon discovered, and it was no uncommon sight to witness struggles with ruffians at the rear of the Hall, while men and women were being regerated at the mercy-seat. When his first commission was presented to him he was given to understand that he must be ready to "pray, sing, speak and fight," particularly the latter.

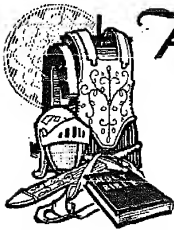
As a striking evidence of the un-failing providence of God, and of the beautiful manner in which He rewards a "cheerful giver," the experience of our Comrade is worth noting. During one period in his early career as a Soldier, and as a young husband with two children, he found himself in dire straits. He was without work and had not the wherewithal to provide a meal for his family. But it is at such times that God permits the unexpected to happen. Bottrell had not neglected to pray in his extremity, and on the same day in which his prospects appeared well-nigh hopeless he found employment. Following the Bible injunction, "the tenth shall be holy to the Lord," he made this a hard and fast rule in respect to all his earnings, and he is of the opinion that a fair measure of prosperity which he now enjoys is due to his constant observance of this Bible command.

He has, since his conversion, ever sought to give soul-winning due prominence, and he dwells with evident pleasure upon the tender recollection of the first soul he led to Christ. His present-day activities are no whit abated from those of his early career.

splendid foundation work laid by them, in an old store by the river has solidly endured these past twenty years.

A career of usefulness has been spent by our Sister in which several years as Corps Treasurer are numbered. She has also been a faithful boomer of our white-winged messenger, and in spite of the fact that she has passed her allotted span of three score and ten years, she still actively booms the "Cry," and sold one hundred and twelve copies of the last special issue.

Our Comrade is a regular attendant at the Meetings and her presence is a constant source of inspiration to Officers and Soldiers alike.



# An ARMORY

For All Who Fight  
For GOD and Right

## IN THE TRACK OF THE CHRIST

By Brigadier J. Newton Parker, A.B.,  
D.D. (Retired).

### DO YOU CARE?

**C**OMRADE, you ought to care, we ought all to care, more about the poor sinners who are perishing in ignorance all around us. Let me remind you again and again that you must care for the souls of your neighbors and friends, or you will go to the Bar of God with their blood on your skirts. That would be awful. It must not be!

If you will look around you at the crowds in the great war, and think about their sins and sorrows, their treatment of Jesus Christ, their quenching of the Spirit, and their coming doom, you must care. You cannot help it. It is not in human nature to do otherwise.

If far away from you, there were to be a big fire, or a terrible accident, in which a number of people perished, when the news arrived you would care sufficiently to break off your work, to hear and tell of the calamity. But if the accident were at your doors, or the fire were, say, in your own town, then you could not help but see it, and the havoc it was making, and then you would care and cry out, "What can I do? What can I do?"

So here, under your eyes, are the perishing multitudes. If you will only go out, and look, and consider, and take in the truth about the wickedness, and ingratitude, and danger, you must care for them, and if you care for them you must help them. You, as a professed follower of Christ, are called to the work of saving souls just as much as the Apostles were.

Then, why, oh! why do you not care more for them? Surely your caring or not caring for the Salvation of sinners is not a question of money? No, a thousand times no! Then, whatever comes or whatever goes, from this hour you must, you will, care for souls more than you have done before! It is the way of joy for your self.—E.D.

### HOLD ON

**A**S LONG as you live you cannot hope to be useful if you are not able to hold on where all is dark and drear, just as well as to "go in" with all your might when a chance comes to deal with a big crowd. We shall never know till we get to Heaven how much of the victory that looked as if it were won amid big Sunday congregations was really gained by comrades who scarcely ever appeared to be "anything much."



### INCREASE YOUR BIBLE KNOWLEDGE

The Saviour heals a cripple as recorded in St. John V. We suggest that this portion of Scripture be read following the evening meal. The EDITOR would welcome an article upon this incident, but it should not exceed two hundred words. Then why not memorize one verse in this chapter?

for Him during the years you have lived?

He was the "Prince of Peace," that He might bring peace on earth, and to your heart and mine, and through us to the hearts of others. Are you doing, or planning and preparing to do this kind of work?

He was the Prince of Humility, down through temptation, opposition, rejection, betrayal, denial, humiliation, and suffering even unto death upon a Roman cross. Are you willing to give up worldly honors, reputation and hopes to follow Him?

He was the Prince of Love. He was Infinite Love, and loved you and me and all men, even unto death. Do you love Him with all your heart, and your neighbor as yourself?

He was the Prince of Service for thirty years. In His home, and three years to His own people and nation, among the sick, poor, sinning and outcast. Will you follow in His tracks?

He was the Prince of Suffering through the wilderness, Gethsemane and the Cross, until He "learned obedience" and was made "perfect through suffering." Are you willing to suffer so that you may become a saviour of men?

He was the Prince of Patience, for through the betrayal He showed no malice; after the denial, He told them to go and tell the "disciples and Peter"; through the cruel trial, mocking and scourging, He opened not His mouth—He was "like a Lamb, dumb before His shearers," and He prayed for those who crucified Him.

He was the Prince of the Poor. He loved them, lived among them, sat at their tables, mingled with them and preached the Gospel to them. Will you give up worldly pleasures, honors and ambitions and do the same?

He was the Prince of Truth. In the presence of Pharisees and Sadducees, the arresting Roman soldiers and mob, and before Pilate, in His home, His ministry, His suffering from the cradle to the cross, He told the truth about sin and Salvation, Heaven and Hell. Will you?

He was the Prince of Healing. He touched the palsied, blind, deaf, lame, leprosy—the sick of all kinds, and they were healed. Will you give your life to heal the sick and broken-hearted?

He was the Prince of Power. He spoke and the sick took up their beds and walked. He said to dead Lazarus, "Come forth," and he arose. He told devils to come out of those possessed, and they obeyed. He spoke to the stormy sea of Galilee, and it was still. "With God all things are possible," and "all things are possible to him that believeth."

He was the Prince of Holiness. From His cradle to His last cry, "Father, into Thy hands I commend My Spirit," His life was spotless. Blessed Christ! Will you live a holy life for others?

He was the Prince of Obedience which He learned through suffering, just as we must do, "if ye be willing and obedient, ye shall eat the good of the land," and your life will be crowned with victory.

He was the Prince of Sacrifice. All other sacrifices seem as nothing to His; but little as we can make, He asks it; and to those who give all, He will give an hundredfold in this life, and eternal life in the world to come. Will you make it?

He was the Prince of Soul-winning. Wherever He went it was souls—to the palsied, He said, "thy sins are forgiven thee"; to the out-cast woman He said, "O sin and sin no more"; to the Samaritan woman, He gave the Water of Life. Will you be a soul-winning prince?

All earthly gifts, treasures, appointments and possibilities are but bubbles; they are only chaff; but "in the track of the Christ" are eternal joys, conquests and triumphs.

Will you choose earthly toys, or decide for Him and deny—take up your cross—follow?

### STRANGE THINGS

A dusk elevated Bible in a Christian home.

Two professors who do not speak to each other.

A uniformed Soldier sitting in a chair tipped back against the wall while strangers having entered the Hall are looking for seats.

The reading table of a home piled full of newspaper and magazines—but lacking "The War Cry" or "The Young Soldier."

A Company Guard before his Company without a Bible and teaching from a lesson help.

The barricading of positions of trust against well-saved, energetic, efficient and aspiring young people by veterans who merit "Honorable Retirement."

### ARROWHEADS

Most of us will be helped by bringing the word "duty" back into our vocabulary.

A Christian should always be ambitious enough to display the finest courtesy.

The brilliant man sometimes forgets to pray because his brilliance is tarnished by pride.

No man ever attained an exalted position for himself by pulling others down.

### THE POWER OF JOHN KNOX

**K**NOW was a man of prayer and a man of faith. He had a little enclosure near his house where he was in the habit of retiring for secret prayer. A friend was anxious to hear Knox in his prayer room, so one night, after Knox had gone to his accustomed place of prayer, this friend quietly followed him, and sitting down on the outside, listened. At length he heard Knox exclaim, "O Lord, give me Scotland or I die!" Then all was silent. In a little while the silence was broken by the voice of Knox as he exclaimed more earnestly than before, "O Lord, give me Scotland or I die!" Again all was quiet, and again the quietness was broken by the voice of Knox as he exclaimed in an agony, "with greater earnestness than ever, 'O Lord, give me Scotland or I die!'" God answered that prayer, and gave Knox Scotland in spite of cruel Mary and her evil emissaries.

### SALVATION JOY

**I**T IS MUCH more than high spirits. High spirits often fail in the crisis. And it is much more than a happy temperament. Happy temperaments can be blown out like candles in a gusty night.

This joy arises from the deep secrets of spiritual satisfaction. It is the sense of health and wholeness when the soul lives and breathes in its native air. It is fellowship with the eternal springs. It is the assurance of all righteousness with the eternal God.

One grones for all sorts of analogies to express the wealthy fact. It is the joy of health and wholeness when the soul lives and breathes in its native air. It is fellowship with the eternal springs. It is the assurance of all righteousness with the eternal God.

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# OUR

## An Unfortunate

By ADJUTANT

"Judge not, that ye be not judged: for ye shall be judged as ye have judged others."

**F**EW FAULTS are judging of others. Fault-finders were charitable, but their eyes and bluish than for many of us are for even loveliness in others. If the standard whereby we are very saintly people and

Our Lord not only is not to be critical of others, but presents the kind of motive against such. He appeals to our own in Others will mete to us we mete to them. None people to be unkindly or censorious towards us. under unkind judgments. sent unnecessary fault-finding demand that people shall fairly. We claim forbearance in our derelictions and for blemishes in our own. Can we expect other people any more lenient towards we are towards them?

We make very largely for our own hearts. We gather the harvest of our own man finds people generous man finds sympathy. The mercy. Hence the golden rule in life: "Whatsoever should do to you, do ye even to him."

He obtains forgiveness finds mercy who shows mercy. Christ will confess before before men confesses Christ. It is strange how forgetful faults and blemishes, and those of other people. One more apt to use spectacles spectacles to behold other n looking-glasses to behold the mote in life: "Whatsoever see a little speck of dust while utterly unaware of own eye. He observes the brother while unconscious of fault."

We would say that a bear so blind him that he could another's eye. As our Lord the man with the beam is the man who thinks himself out. So it is in morals. I seeing a fault in another as or a similar fault of his own.

But is it not a kindness to mote out of his eye, says neighbor with a cinder in his a brotherly thing to stop an Then why is it not just as to cure another's fault, even fault ourselves? If we did would be. We are bound to friends in every possible way discover in them things that should seek the removal of trouble is, we are not apt to faults in this loving and sym

A man holds up his hands he has found in his neighbor, looking up, sees magnified to top of his speck, greatly benefited by the r Listen to what the Master the beam out of their own eyes see clearly to cast the mote eye; or in other words—Be

He who would truly help our eyes must come to us in his generous and unselfish in come to us humbly, not as brother.



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# OUR READERS WRITE US

## An Unfortunate Habit

By ADJUTANT SNOWDEN, T.H.Q.

"Judge not, that ye be not judged . . . and why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?"—Matthew 7:1-2

FEW FAULTS are more common than this judging of others. It would not be so bad if fault-finders were disposed to look at people charitably, but their eyes are far keener for flaws and blemishes than for marks of beauty. Not many of us are for ever finding new features of loveliness in others. If we were ourselves up to the standard whereby we judge others, we should be very saintly people and ready for transplanting.

Our Lord not only instructs us not to be critical of others and censorious, but presents the strongest kind of motive against such judging. He appeals to our own interests.

Others will mete to us just what we mete to them. None of us like people to be unkindly critical and censorious towards us. We vince under unkind judgments. We resent unnecessary fault-finding. We demand that people shall judge us fairly. We claim forbearance and charity in our derelictions in duty and for blemishes in our character. Can we expect other people to be any more lenient towards us than we are towards them? If we would receive kindly judgment from others, we must give the same to them. If we criticise another to-day in a harsh manner we must not be surprised if we hear some harsh criticism of ourselves to-morrow. If, on the other hand, we speak charitable words of someone to-day, very likely we shall hear to-morrow some pleasant word another has said of us.

We make very largely the music or the discord for our own hearts. We get back what we give. We gather the harvest of our sowing. The generous man finds people generous. The sympathetic man finds sympathy. The merciful man obtains mercy. Hence the golden rule rests on a deep principle in life: "Whatsoever ye would that man should do to you, do ye even so to them."

He obtains forgiveness who forgives others. He finds mercy who shows mercy to others. He whom Christ will confess before His Father is he whom before men confesses Christ.

It is strange how forgetful we can be of our own faults and blemishes, and how clearly we can see those of other people. One writer says: "Men are more apt to use spectacles than looking-glasses—spectacles to behold other men's faults rather than looking-glasses to behold their own." A man can see a little speck of dust in his neighbor's eye while utterly unaware of the great beam in his own eye. He observes the most minute fault of his brother while unconscious of his own far greater fault.

We would say that a beam in a man's eye would so blind him that he could not see the mote in another's eye. As our Lord represents it, however, the man with the beam is the very one who sees the mote and thinks himself competent to pull it out. So it is in morals. No man is so sharp at seeing a fault in another as he who has the same or a similar fault of his own.

But is it not a kindness to a friend to take the mote out of his eye, says someone? If we met a neighbor with a cinder in his eye, would it not be a brotherly thing to stop and take it out for him? Then why is it not just as true a kindness to want to cure another's fault, even if we have the same fault ourselves? If we did it in the right spirit it would be. We are bound to seek the welfare of our friends in every possible way, and, therefore, if we discover in them things that mar their beauty, we should seek the removal of those things. But the trouble is, we are not apt to look at our neighbor's faults in this loving and sympathetic way.

A man holds up his hands in horror at the speck he has found in his neighbor's character; and his neighbor, looking up, sees in him an immensely magnified copy of his speck. Will the neighbor be greatly benefited by the rebuke? I think not. Listen to what the Master says: "First cast out the beam out of thine own eye; and then shalt thou see clearly to cast the mote out of thy brother's eye; or in other words—Begin at home."

He who would truly help to take the motes of our eyes must come to us in tender love, proving his generous and unselfish interest in us. He must come to us humbly, not as our judge, but as a brother.

## Permissible Hatred

By WILLIAM NEILL

"This thou hast, that thou hatest . . . which I also hate." Revelation 2:6.

LIKE a building which, for the most part, is crumbling to ruin, yet holds a few beams of splendid value, here is a character, much of which might be described as yielding, and corrupt and degenerate. There are disloyalties, vices and other weaknesses, but with it all there are some things more precious than the beams within the tumble-down building. One of these rare qualities is a healthy hatred. "This thou hast, that thou hatest." We are not at the moment concern-

Reader, you are invited to contribute to this page. Approximately twenty-eight hundred words are required to fill it, and we want very word to breath helpfulness to our reading constituency. Will you help us in this matter? Very often you have some timely topic upon your heart. Seldom does a week pass but what some Scripture portion, verse of a poem or preacher's utterance inspire you to deeper devotion. Then why not put your thoughts into writing and send the result to the Editor?

Read carefully the three articles printed this week. Such material is always acceptable copy. Doubtless you could do as well. HAVE A TRY!

ed with details as to the nature of the hatred. It is so good to know that in this otherwise doubtful character there still remained the power of repelling evil; through which it retained fellowship with God. "This thou hast, that thou hatest . . . which I also hate."

Sufficient emphasis is not laid on the fact that where genuine love exists, there will exist the correlative power to hate, and the true test of love to God is to be found in the readiness to hate the things which God hates.

We may be like God in the things that attract us; even so should we also be like Him in the things that repel us.

A wholesome hatred is a vital element in a sanctified life. To be without hatred towards evil, and to allow or tolerate evil influences is the sure sign of moral and spiritual degeneracy.

The attitude of many professing Christians towards "things of evil" is difficult to understand. They are so afraid to show their intense dislike for those things which they know are dishonorable to God. They are more concerned to be "nice" than to be upright; to be weakly—I should perhaps say sinfully—agreeable than to be invincibly loyal. Because of this the fires of moral devotion are only kept at a temperate heat; cheering, but not burning brightly; attracting, but never driving away.

There should be no misunderstanding in the matter. If we are to be used and useable by God we must individually possess this power to repel evil. Suggestions of evil may dash themselves against the walls of our minds—we must possess the power to keep our minds sealed against them. The approach of evil in any form is readily discernible by the child of God, and its approach should raise within us a strong disgust even as our coming in contact with putrid or unsound meat or other food. We would never dream of handling unsound meat with pleasure; but turn from it with intense physical hatred and disgust. So should it be with all things that are morally unsound, dishonorable, cunning; all cruel and brutal things—they should be hated even as God hates them; who "cannot look upon sin with the least degree of allowance."

Immediately we discover that this healthy hatred no longer possesses us, we will also discover that we have lost out in our spiritual experience, and God Himself will, in degree, lose His attraction for us. We shall not be drawn unto Him.

The one way to possess and preserve this healthy hatred is by cultivating a holy love. And it is in a reverent, whole-hearted worship of the Lord that this clean and cleansing fire can be found.

"He will sprinkle you with water,  
Sanctify and make you holy;  
He will come and dwell within you,  
He will cleanse you from all sin."

"He shall baptize you with the Holy Ghost and with fire."

## Lucifer and Rumseller

By CAPTAIN HEATH, Newfoundland

Correspondence between His Satanic Majesty and one whom he acclaims as a worthy partner, concerning a business relationship which has in it the element of destruction.

To His Satanic Majesty:—

Dear Sir:—  
I have opened apartments, fitted up with all the enticements of luxury for the sale of rum, wine, gin, brandy, beer, and all their compounds. Our schemes, though difficult, can be best attained by united action. I therefore propose a co-partnership. All I want of men is their money—all the rest shall be yours.

Bring me the industrious, the respectable, the sober, and I will return them to you drunkards, paupers and beggars.

Bring me the child, and I will dash to earth the dearest hopes of the father and mother.

Bring me the father and the mother, and I will plant discord between them, and make them a curse and reproach to their children.

Bring me the young man, and I will ruin his character, destroy his health, shorten his life, and blot out the highest and purest hopes of youth.

Bring me a young woman, and I will destroy her virtue, and return her to you a blasted and withered thing—an instrument to lead others to destruction.

Bring me the mechanic and the laborer and their own money—the hard-earned fruit of toil—and I will plant poverty, vice and ignorance in their once happy homes.

Bring me the professed follower of Christ, and I will blight every devotional feeling in his heart, and send him forth to plant infidelity and crime among men.

Bring me the minister of the Gospel and I will defile the purity of the church and make the name of religion a stench in the land.

Bring me the lawyer and the judge, and I will pervert justice, break up the integrity of our civil institutions and the name of the law shall become a hissing and a by-word in the streets.

Awaiting your reply, I am,  
Yours truly,

A. Rumseller.

To Rumseller:—

Mr. Dear Brother:—  
I address you by this endearing appellation because of the congeniality of our spirits and of the great work we are both engaged in.

I most cordially accept your proposals. During 6,000 years I have vainly sought for men to do this work—men as fully after my own heart as you are.

I ransacked the lowest depths of hell for spirits who could do for me the whole work of destruction, but limited success attended their efforts.

I sent out the demon murder, and he slew a few thousand; most generally the hopeless and the innocent. But his mission was a failure.

I bade my servant go forth. He led innocent youths and beautiful maidens in chains, destroying virtue, wrecking happiness, blasting character and causing untimely deaths and dishonored graves. But even so, many of the victims escaped through the power of God, my enemy.

I sent out Avarice, and in his golden chains some were bound, but men soon learned to hate him for his measures and comparatively few fall by him.

The twin brothers pestilence and war went forth, and famine followed behind them, but they slew indiscriminately the old and the young, women and children, the good as well as the bad, and Heaven gained as many accessions as Hell.

In sadness my Satanic heart mourned over the probable loss of my crown and kingdom, as I contemplated the tremendous strides which the Gospel of Christ was making in saving men from my clutches. But when I received your welcome letter, I shouted till the walls of Hell rang again. Eureka! Eureka! I have found him! I have found him!

My dear friend, I could have embraced you a thousand times. I have given orders to reserve for you a place nearest my person—the most honorable seat in Hell. I will harden your heart so that your conscience will not trouble you.

Yours to the last,

Lucifer.

**The WAR CRY**  
OFFICIAL ORGAN  
**The Salvation Army**  
Rounds: **WILLIAM BOOTH**  
IN CANADA EAST  
NEWFOUNDLAND  
AND BERMUDA  
General: **BRAMWELL BOOTH**  
INTERNATIONAL HEADQUARTERS  
LONDON, ENGLAND  
Territorial Commander:  
Commissioner **CHARLES SOWTON**  
James and Albert Streets, Toronto

Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House, 18 Albert Street, Toronto, Ontario.  
SUBSCRIPTION RATES: A copy of The War Cry (including the Special Easter and Christmas issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50, prepaid.  
All Editorial Communications should be addressed to the Editor.

**AS WE GO TO PRESS** King George V. is celebrating his sixtieth natal day, and, as subjects of the British Empire, we extend felicitations and pray that he may be spared many years to rule and direct a people known for justice and neighborly love. In the fifteen years that His Majesty has occupied the exalted position of Ruler of an Empire upon which the sun never sets, his interest in the problems which face his subjects has been eminently praiseworthy, and his practical support of Institutions working for the benefit of the needy, including, of course, The Salvation Army, is too well-known to require more than passing reference.

King George V. is a human being and his spiritual needs are akin with those of the poorest subject of his realm. That he realizes this is demonstrated by his fulfillment of a promise, made to his mother years ago, to read the Bible every day. Any one who consistently reads God's Word and practices its teachings, cannot fail to exercise a helpful influence, and to make an impression for good upon the sands of time.  
The constitution of his office does not permit of his delivering lengthy orations upon any subject, but his brief and telling references to those things which concern his subjects and are, therefore, of vital concern to the Empire, add lustre to his reign.  
Long live King George V!

**WEMBLEY**  
**The Chief of The Staff**  
**Dedicates Army**  
**Pavilion**

"OUR COLORS still are flying"—the British Empire Exhibition at Wembley, England. The two Army Pavilions are an attractive feature of the landscape, and, according to the H.Q. "War Cry," seem destined to draw visitors in constantly increasing numbers. More and more, too, will they become a centre of information about the Movement's activities, of demonstration of its work, and, not least, of counsel and help for any who may desire enlightenment concerning spiritual difficulties.

How The Army is solving not a few of the Empire's problems is better understood after a visit to its Wembley "territory." A large party of Officers from India, and the instructive object-lessons of our operations among that vast aggregation of nations which they give, are well worth

attention. As for the section showing certain of the manufacturing processes associated with The Army's Musical Instrument Factory at St. Albans, it is full of interest not only for Salvationists but the public in general.  
Although these distinctive Pavilions



**MRS. STAFF-CAPTAIN THOMPSON**

Thirty-five years ago our Comrade was promoted to the rank of Lieutenant, following a ten-months period of training spent before the advent of Training Garrisons, at St. John's, Newfoundland, the country of her birth. The influence of a saintly mother—a Salvationist—was largely responsible for the choice of Officership as her vocation.

have been available for inspection from the hour of the King's opening of the Exhibition several weeks ago, the dedication was not performed until Monday, May 26th, when the Chief of the Staff conducted a most interesting function.

## ON THE HORIZON JUNE 13th

Training Garrison Sale of Work, 3 p.m. (Earls Court Band in attendance from 7.30 to 9.30).

**JUNE 29th**  
Commissioning of Cadets in Massey Hall, 8 p.m.

**JUNE 30th**  
Opening of Bloor Street Hospital Extension, 3 p.m.

**JULY 1st**  
Founder's Day Celebration in Exhibition Park. (2 p.m. till 9 p.m.)

# OBSERVATIONS

By the Chief Secretary

**THE COMMISSIONER** is now busily engaged in visiting a number of towns and cities in New Ontario. A fortnight will thus be thus occupied, with brief visits to the centre interspersed. In July our Leader is programmed to visit Newfoundland to conduct the Annual Congress. Preparations are already being made for this event, and final plans are about to be settled with the Sub-Territorial Commander, Colonel Cloud.

**IT WILL GLADDEN** our readers to learn that The Salvation Army is again making arrangements to care for several hundred poor mothers and children during the hot months of Summer. That portion of The Army Camp at Jackson's Point which is especially set apart for this Samaritan service, is now in good shape, and, according to plan, the first party, to the number of one hundred and twenty, will take up residence there, for a period of two weeks, on July 3rd.

**BY THE TIME** these lines are in print, we shall have with us a distinguished visitor in the person of Commissioner Pearce, Territorial Commander of The Salvation Army in Northern China. The Commissioner is on his way to International Headquarters in London, and his stay amongst us will, of necessity, be very brief. It is arranged that Toronto Salvationists, and others interested in The Army's Missionary work, will have an opportunity of seeing and hearing him. The Commissioner has had a long and varied experience as an Officer; his duties having taken him to many of the most interesting of The Army's battlefields. In these days, when so much attention is being focused on China, it will be a special pleasure to have him with us, and to hear from his own lips some account of Salvation Army operations amongst the people of that mighty nation.

**THE PRINCIPAL** of the Territorial Training Garrison, Colonel William Bettridge, is to pay a business visit to International Headquarters, London, in a few weeks' time. Some important conferences are to be held there in connection with the training of Officers for service in various parts of the world, and these without doubt, will have a far-reaching influence on all the methods and results of that training, with beneficial effect upon the work of The Army itself in the days to come. The great ideal of efficiency, and still more efficiency, must be kept before us, accompanied always by a due dependence on the aid and guidance of the Holy Spirit.

**I VISITED** the Territorial Training Garrison last week for the purpose of conducting what is known as a "Spiritual Day." All books and studies are laid aside, and the day given to Meetings of an entirely devotional character. Such a day with the Cadets is an experience long to be remembered. Their freshness, their youthful ardor, the enthusiasm they put into all the exercises of the day, are heartening and uplifting, while their evident eagerness to prepare themselves for the coming battle is very encouraging to all who have had the responsibility of their training. I was much impressed with the promise they give for the future.

**I HAD THE PLEASURE** of being present, and saying a few words at the annual gathering of the survivors of the wreck of the "Empress of Ireland" on May 20th. The weather was ideal and we very much admired the natural beauty of Mount Pleasant Cemetery, especially the portion set aside for The Army's use. In its setting of green lawns with ample foliage and many sweet blossoms, the "Stone of Remembrance" was seen to great advantage. It is indeed a worthy and noble memorial to the one hundred and sixty-seven Officers and Soldiers of The Salvation Army who answered the Call. Once again we saw in imagination the forms of our dear Comrades, and for a brief space considered their love for God and service for humanity. Truly we can say of them, "Their name liveth forevermore," and "Their works do follow them."

**ONE OF THE LARGEST** Field Changes, involving one hundred and forty-four Corps, is to take place this month. Sunday, June 28th, is the date set for the farwell. The Commissioning of Cadets, scheduled for June 29th, and to be held in Massey Hall, coincides with the great event, and we pray that the blessing of God will be upon all concerned. I anticipated that five new Corps will be opened.

## TERRITORIAL Universities

**THE Chief Secretary**, accompanied by the Field Secretary, is scheduled to leave Toronto on Thursday, June 11th, for the East, a busy program contemplated which will involve Officers' Councils, United Meetings, and Districtal Inspections.

**Jackson's Point Camp** is at present undergoing its annual Spring cleaning in preparation for its incoming residents. Alterations are being effected which will provide better accommodation. June 27th is the opening date. Commandant Miller is to be Camp Superintendent.

**Montreal V.I.** is to have a new building costing \$25,000, which will be commenced this month.

"**graduations**" of Nurses will be held at London Hospital and St. John's Hospital on June 11th and 22nd respectively. Bloor Street Hospital will be re-opened on June 30th. The Commissioner will preside at the London and Toronto functions.

**Lieutenant William Ritchie**, who is in poor health, has been admitted to the Hamilton General Hospital to undergo an operation of a serious character. Please pray for our Comrade.

**Captain Jesse Evenden**, of Mount Forest Corps, recently met with a painful accident. While cycling he collided with an automobile and was badly thrown. Fortunately no bones were broken and he is again "on duty."

**Brigadier Mrs. Green** (retired) is visiting England and it is anticipated that she will be absent from Canada for several months.

**Captain Tidman**, of Cornwall, added in the capacity of spiritual adviser to Thomas Colisson, a murderer who paid the penalty of his crime on May 25th. The Captain spent the night previous to the execution with the condemned man in his cell and accompanied him to the gallows.

**The League of Mercy** has been organized by Mrs. Major Burton in St. John's, and the members are doing a splendid work among the inmates of six institutions.

In connection with the funeral of Mrs. Mick, late Warden of the Langstaff Women's Farm, who met her death while on duty, a wreath of flowers and a message of sympathy were sent to the bereaved by The Salvation Army.

**Colonel Otway** who, with Mrs. Otway, is fulfilling his son, Adjutant Otway, at Minneapolis, U.S.A., writes that he is spending a happy, quiet holiday time. While en route he inspected the Social Work at London and held Meetings at Detroit and Kalamazoo.

A party of youths and domestics recently arrived aboard the "Regina." Captain Robert Murray was in charge.

**Hamilton I. Band**, accompanied by Ensign and Mrs. Curry, will visit Toronto on June 13th and 14th, and will give a Musical Program on Saturday night. Brigadier Burrows will preside.

A new Corps is to be opened in the near future at Montreal for which purpose, a building, formerly an Anglican Church, has been purchased.

An entirely new innovation, and one that should prove especially beneficial, is the inauguration of a Scout Leaders' Training Camp to be held at Jackson's Point, June 30th to July 5th inclusive. Leaders interested are urged to make immediate application. The general Scout Camp will be from July 6th to July 12th, and for Scouts from July 13th to August 4th.

June weddings will take place as follows:—Ensign John Hart to Ensign Sinclair on the 22nd, by Major Macdonald, at Amherst; Captain Roy Langford to Captain Williams, on the 24th, by Lieutenant Moore, at Owen Sound; Captain Alred Dixon to Lieutenant Pritchard, on the 27th, by Colonel Miller, at Danforth; Captain Toronto; Captain Herbert Sparks of Eastern Territory, United by Adjutant Condie, on June 11th, Corps.

They bel Secretary on Friday memory and sincerely well gath Chief Sec and full ment, th vivors, w grace and

**ATTENTION**  
on **TUESDAY, JUNE 9th, at 8 P.M.**  
at  
**Lisgar Street Citadel**  
**COMMISSIONER PEARCE**  
(Territorial Commander for China)  
will Lecture on  
**SALVATION ARMY WORK IN THE FAR EAST**  
**Commissioner Sowton** will preside



There were several speakers, each of whom contributed some encouraging and hopeful remarks. Lieut.-Colonel Moore stated that he had seen the Grand Depot by the eye of faith. A few years ago his faith has now been rewarded. Lieut.-Colonel Jennings divulged some facts relative to the property. The lot and building had cost, roughly speaking, \$1,000 and an additional sum of \$950 was necessary to effect the much needed repairs. The building gives evidence that the money was well and wisely spent.



# The WORLD

*Its Ways and Says ~  
~ Its Joys and Sighs*

## LEPERS CURED

**Surgeon-General Believes They Are no Longer Menace to Public Health.**

FOUR lepers have been released from the National Leprosarium in Carville, La., their disease having been cured or, in official terminology, "arrested." They were regarded no longer a menace to the public health.

"The conditions under which lepers are released from this institution are exceedingly rigid," Surgeon-General Cumming said. "They require special observation for one year, including monthly bacteriological examinations to show that the leprosy bacillus is absent from the tissues. Certification of cure also is required from a board of three medical officers stationed at the hospital and experienced in leprosy."

"The treatment at Carville includes the use of chaulmoogra oil, special preparations of mercury used intravenously, X-ray therapy, surgery of superficial areas of involvement, hydrotherapy and the violet ray. The results of treatment have been sufficiently encouraging at this institution to induce numerous other patients, of whom there are believed to be several hundreds in the United States, to agree to their transfer."

"A special car, fitted up for the purpose and carrying a doctor and a nurse, was used in the transfer recently of eleven patients from Florida, and seven were brought from California. There are at present two hundred and thirty-six patients at Carville."

## I Have the Advantage

—In an argument as long as I can hold my temper.

—When my cause is so strong it need not stoop to deception.

—In my work if I have not left yesterday's until to-day.

—In any case if I got my facts before I start talking.

—In any deal if my merchandise will stand inspection.

—If I choose the course that does not require an apology.

—In a trial if my past holds no terrors for me.

—In being a Christian. If there is a Heaven, I win and you lose. If there is none, I have the best of it here anyway, and nothing to lose hereafter.

## "The New Woman of China"

**WAVE OF SELF-DETERMINATION IS SWEEPING THE ORIENTAL REPUBLIC WITH SPECTACULAR RESULTS**

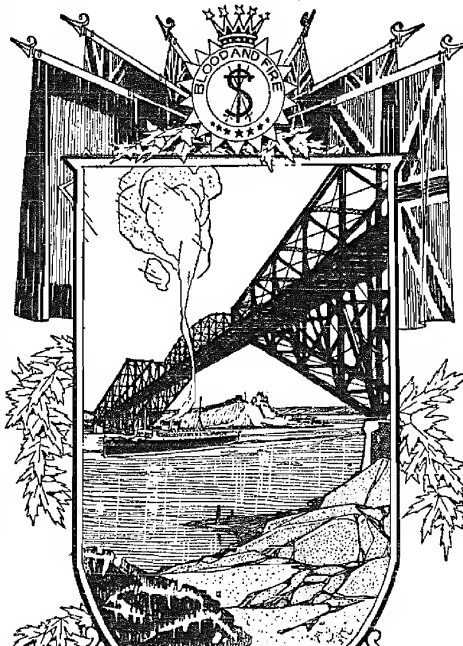
WHILE a constant revolution, complicated by a Chinese puzzle of conflicting claims, makes the Republic of China about the most unsettled spot on the globe, one observer, at least, finds a good reason for the future in the rise of the Chinese woman. China, it has lately been discovered, is conducting a "modern" war, with all the misery and bloodshed and general horror produced by warfare in the most enlightened nations. Her womanhood is equally modern, asserts Grace Thompson Seton, wife of the artist and author, and the modern woman of China, whose existence may surprise the Western nations as much as the modern frightfulness of Chinese warfare is surprising them now, will have a hand in reforming the nation after wars have run their course. The Chinese wife, we are reminded, "though ensnared in custom and convention and obedience to the Ancient Rites," has always had great power in her little domain. She is accustomed to receiving obedience from her husband and her sons as well as from all the female members of the household. Given modern education, modern humanitarian ideas, together with new power and independence, and she will go far, predicts Mrs. Seton. For, as the American author writes in "Our World":

"The New Woman of China has emerged from the Inner Chamber. In contrast to the past, she is walking the streets, going into strange and public places, conversing with men, other than her own relatives, without running undue risk of incurring the Penalties of the Ancient Rites, which prescribe death and torture for all kinds of breaches of modesty and good faith."

"The wave of self-determination, both for nations and individuals, which has been creeping around the world, received its major impetus during and after the Great War, and has broken upon the mental shore of China with spectacular results. It has left there Western thoughts and Western ideals which, taken to the Chinese home, have nourished a sense of independence and power already strong in the women of the Celestial Kingdom."

"The late Empress Dowager Tzu-Hsi is the most striking example of a powerful personality breaking through the conventions. She owed the change in her status in the first place to an unusual combination of circumstances—the early death of Sakota, the Empress, without male issue, and her good fortune in being the first of the Emperor's consorts to supply the Emperor with an heir to the throne. This raised her to the rank of Imperial Mother—an advantage her ambition and wits and charm were able to cement into an impregnable position in a country where women rulers were seldom tolerated."

"To generalize upon such widely divergent cities as Peking in the north, Shanghai in the middle, and Canton in the south, is not like stating conditions in Boston, Philadelphia and Jacksonville, but rather like discussing Montreal, New York and Mexico City. The self-interest and isolation is almost as complete, and patriotism, as we understand it, is about analogous to our international spirit. Ancestor worship has made the family and not the State all-important, and the lack of quick inter-provincial communication, either physically or mentally—there are few railroads, postal or telegraphic services—has left the local isolation undisturbed by anything that the mysterious telegraph has not deemed important. And there is little desire that the existing condition of affairs should suffer interference."



To all who come to live in the Land of the Maple, Canada extends warm welcome. The frontispiece of a pamphlet of greeting issued by our Territorial Leader.

not the State all-important, and the lack of quick inter-provincial communication, either physically or mentally—there are few railroads, postal or telegraphic services—has left the local isolation undisturbed by anything that the mysterious telegraph has not deemed important. And there is little desire that the existing condition of affairs should suffer interference."

## Wonder Spots of the Empire

**No. 14.—BRITISH COLUMBIA TREES.**

THE HEIGHT and girth of the trees of British Columbia constitute probably the best known feature of the Western Province to those who reside in the central and eastern portions of the Dominion. The Pacific Province has as large an assortment of trees as any other section of Canada, but the Douglas Fir and the Red or Giant Cedar, and the greatest heights, often exceeding three hundred feet, and as much as twelve feet in diameter.

The municipal authorities in Vancouver have preserved some of these wonder trees in the centre of Stanley Park. The visitor is thereby enabled to get an idea of these remarkable growths without going out to the unsettled portions of the country where lumbering operations are conducted.

The Douglas Fir is very tough and strong, and is in demand for the manufacture of ship spars and timbers for bridge and factory construction. South America, Australia, Africa, China and Europe import large shipments of this timber. The Red cedar is used chiefly in the manufacture of shingles and in interior decoration.

The large forests are located on the western slopes of the Rockies. It is generally supposed that the moisture-laden winds from the Pacific, wafting landwards for thousands of years have, in conjunction with a naturally rich soil, produced the conditions for the growth of this remarkable timber. Many of the trees are centuries in age.

In the doorway of one of the buildings of the University of Toronto a section of a tree from British Columbia is on display. The highly polished surface clearly shows the thin annual rings. The date of cutting being known, some historian has noted the important events of history during the past seven or eight hundred years, and marked each upon the surface of the proper ring.

## Long Distance Phoning

ALBERTA people will soon be able to hold telephone communication with New York, San Francisco, and other points in the United States. Within the next two months connection will be established between the Alberta government 'phone system and the Transcontinental system of the United States, by means of three long distance lines which are to be brought to the southern border of the province by way of the Mountain States 'phone system in Montana. This will provide almost continent-wide connection for Alberta.

## Super-Patriotism

It takes a lot of patriotism to worry because other nations may seize the North Pole.

## Far-Sight

According to Professor Henry LaF, of England, electrical science is developing so rapidly that within twenty years people in the United States will be able to see inhabitants in England, 3,000 miles away.

## MONTREAL I BAND

**CAMPAINS AT CORNWALL**

MONTREAL Citadel Band recently spent the best part of May 23-24 at Cornwall. Big demands were made on the Bandmen from start to finish, but they revealed in their task and were rewarded by learning that the visit had been a success from every standpoint. Captain and Mrs. Tidman, the Corps Officers, were at the depot to greet the musical visitors and certainly had all arrangements well in hand. Upon their arrival the Bandmen were engaged in an Open-Air Meeting and the folks of Cornwall turned out to get what we trust was a good impression of an Army musical combination. Various programs were given during the week-end, and on Saturday evening the Mayor presided, expressed his personal pleasure at being able to do so, and spoke in warm praise of our Organization.

The public park claimed the attention of the audience on Sunday. Hundreds of the youngsters, when to large audiences items from The Army's latest and earlier Journals were given.

At each of the Festivals the Male Voice Party gave splendid performances, which evoked much praise.

Ensigns Watson, McBain and Treasurer Douglas accompanied the Band and the Colonel led the large service in the Town Hall on Sunday evening. Perhaps the feature of this was the congregational singing, which stirred the hearts of all present. People of many churches had gathered and it is safe to state they were both impressed and blessed. The singing of the Band, Ensign McBain's testimony was so convincing and the Colonel's address so full of joyous sentiment and our obligation to Him.

The patients of the Hospital were not forgotten and visits were paid to these. Protestant and Roman Catholic and the usual number of Open-Air Meetings were also held.

The Sunday morning talk to come to the "Point" that never runs dry and to once again drink from the cup of life, Colonel Watson, Ensign McBain and the Cornwall Corps Officers took part in the service.

The Bandmen were pleased to hear good reports of their efforts, and as one local musician stated, "the Band is well balanced, its tone is round, sweet and sonorous; its attack and release are all that could be desired, but it was almost touching to see a stalwart man who, after requesting that the Band should play, 'O happy day, that fixed my choice,' stood by whilst with organic effect the Bandmen responded to his request and with tears streaming down his face let his mind revert to the time and place away back where the transaction had taken place."

Mention could be made of the kindness of so many friends, not forgetting Treasurer and Mrs. Cook and others. They worked splendidly throughout the whole series of events and unquestionably helped to make the campaign a success.

Captain and Mrs. Tidman deserve great credit for all arrangements and we are glad to learn from them the visit proved an incentive to all concerned. Bandmaster Goodier and his men put much into the undertaking and we have reason to believe that much benefit and blessing has been the outcome. God bless Cornwall and her radiant company of Salvationists.—H.C.T.

## OTTAWA I BAND

**VISITS TWO CORPS**

OTTAWA I. BAND has just paid most enjoyable and useful visits to Arrington and Carleton Place, arriving in Arrington Saturday evening, May 23rd, following an Open-Air service, and rendering a Musical Festival in the Town Hall.

The Meetings on Sunday were marked by deep spiritual influence and plenty of hard work, and when the Bandmen left for the next engagement, although not a little weary by the strenuous service they had put in, they were, according to our Correspondent, in much better condition than when they commenced their campaign.

The Bandmen announced their arrival at Carleton Place by a short Open-Air service, and later in the day rendered a Musical Festival in the Town Hall; Mayor McDowell, M.C. presided.

The Band was accompanied throughout its journeyings by Adjutant Hickey, and under the baton of Bandmaster J. Harris, presented its music in a masterly manner. Thanks are due to the Officers and Contrabass who labored to make the efforts of the Bandmen successful provision for the comfort of the men away from home. May the blessings of God rest upon them and grant them victory all along the line.



Prior to his coronation, eighteen Deputy Bandmaster of West Toronto position of Bandmaster III.



According to Professor Henry La  
land, electrical science is de  
veloping so rapidly that within twenty  
years people in the United States  
will be able to see inhabitants in  
a 2,000 miles away.

The Meetings on Sunday were marveled by deep spiritual Influences and plenty of work, and when the bandmen left the service, they were so tired that not a little wearied by the strenuous service they had put in, they were, according to the report, in a much better condition than when they commenced their campaign.

On Monday, the 10th, the band arrived at Carleton and, after their special service, and later in the day, rendered a Musical Festival in the Town Hall.

The Band was accompanied throughout its journeyings by Adjutant Riches, Major the Hon. Sir. Buchanmaster J. Harris, president of the band, in a friendly manner. Thanks are due to the Major and Commanders who labored to make the band's stay in Carleton so successful, and who did their utmost to make provision for the comfort of the bandmen from home. My nice presence of God.

On Tuesday the bandmen were so happy in their united and victorious march along the line.

They should be thoroughly understood and treated artistically. Vulgar effects and violent contrasts should be avoided. Don't exaggerate.  
(Concluded in the next issue)



Our talents rust through disuse, for  
what we do not use, we lose.

incident was afterwards related to another Cadet who visited the office.



# d from The Plow

(d from Front Page)

be no mistake about it, visible must have been o Brandon—go to Brance insistently urged. It ded to the honor of the And he left the plow and don."

random? And what for? that the greatest Apostle when halted on the Dam- was commanded by God d go into the city, and it shall be told then what thou must do." He did—and found out. Bob Hanna also did—and found out. There being no trains between Hamiota and Brandon at that time Bob walked. Now the Summers in Manitoba are sweetening, and the road between Hamiota and Brandon is dusty—and fifty miles long! But fifty miles of barbed wire fencing could not deter the young man from obedience to his vision. When he arose, and dust-begrimed, in what to do. "Seek out the Army," the now repeated. He asked permission

prove your mettle." The r replied, "We'll put you as Recruit." "Recruit!" it for a long took two more journeys from Hamiota to Brance was finally enrolled as We should say that those totalling three hundred have been sufficient evidence of the sincerity. Cap- (now Mrs. Brigadier (retired)) was the Officer in that time and she finally a under the Colors.

ts have a lucky number, and it was Number 3. It trips to Brandon to bring volment. In short order he Officership. Then it took actions before he was ac- a Candidate, and three ys from Hamiota to Brance at that time was a rps, where Cadet Hanna months. Adjutant McGee, eer in the United States, izing Officer. Lieutenant a commissioner in due appointed to assist at the Farm, Little York, Toros

eth chapter one of this

two we must introduce a romance. Just previous Hanna's unique call from certain trained nurse, Raynor, Shepherd's Bush, glind, surrendered her life d The Army. She went eriod of training at Clap- the tuition of the much- ul, and was shortly after- 1886, sent as a plover an appointment at Yar- a Scotia. At a later date a Toronto where, upon her billeted at the home of Mrs. Jacobs. She was out to the Social Farm, met her future husband. It just at that time that and the services of a nurse red. Lieutenant Raynor, somewhat dextrous in the art, had the opportunity her skill upon the hurt There subsequently was two young hearts an affec-

tion which has retained undimmed down the three decades since that time. It was Colonel Jacobs who, sometime later, conducted a marriage ceremony in Brampton, Ont., the two chief participants of which were none other than Captains Bob Hanna and Sussie Raynor.

Since that memorable union these twain have served together loyally in some thirty-five different appointments in the Field and Social Departments, and have tirelessly toiled for the Salvation of their fellowmen from the fabled land of Arendie on the east all the way to the little native villages of Alaska on the west.

It may also be recorded that the Commandant has developed an enviable store of Bible knowledge during his service, and can converse with considerable understanding particularly on prophetic truth. He has become quite an adept with the Sword as he once was with the plowshare. He, himself, is evidence that God still calls upon men to beat their plowshares into swords.

## Our Territorial Leader

CAMPAIGN AT EXETER AND GODERICH

(Continued from page 9)

present and we predict result will follow our Leader's visit and words. Ensign Foster and the London III. Band were present and took part.

## GODERICH

While The Army is not very strong in Goderich there are some splendid fighters in the Corps and they, with the friends, were happy to greet the Commissioner on Tuesday, June 2nd. Lieutenant Kingdon was promoted to the rank of Captain, much to the delight of the Soldiers. Lieut.-Colonel Adby soloed, Brigadier McAmmond welcomed the Commissioner and our Leader gave an inspiring address.

## COLLECEGRAMS

A TOUCHING scene concluded the Senior Altar Service at Danforth. Following the placing of gifts upon the altar by the Comrades, Ensign Jones called upon the Cadets present to stand around the altar and reminded all present that while in former years the Cadets had given gifts of money, this year they had given themselves. A deep impression was created as the Cadets sang, "Take myself, and I will be, ever, only, all for Thee."

At a down-town Open-Air, conducted by Women Cadets, a number of men raised their hands for prayer, and a drunkard knelt to pray.

A woman, who had very little idea of the plan of Salvation, was personally dealt with while listening to one of the Open-Air Meetings. She was later visited and in her home claimed Salvation.

Cadets of the Earlscourt Brigade rejoiced a few weeks ago when five seekers knelt at the Cross in the Overlook Meeting for which they were responsible.

In a down-town office two men were engaged in conversation. The younger, being in financial difficulty, was on the verge of taking his life; the elder was seeking in vain for some word which would give him fresh courage, when a woman Cadet entered with "War Cry." Replying to the man's query of "How much are they?" she answered, "Five cents." "But," he said, "I can get a paper out on the street for two cents; why would I pay five for yours?" "Per-haps so," she said, "but mine are of God." The man purchased the "Cry." The Cadet went on her way, but the words "of God" gave the key to a conversation which inspired the young man with fresh hope, and the incident was afterwards related to another Cadet who visited the office.

# The ISLE

Victory Winning in  
the Sub-Territory

## Colonel and Mrs. Cloud

CAMPAIGN AT CORPS SOUTH  
OF TRINITY BAY

HIGHLY INSPIRING MEETINGS—  
SPLENDID CROWDS AND FRUIT-  
FUL RESULTS

THE CORPS around the southern part of Trinity Bay and those which comprise the Bible Dis-trict, were visited during the week by Colonel and Mrs. Cloud and Major Tilley.

A journey from Heart's Content to

Another journey of five miles by wagon, brought us to Hant's Harbor, where we were greeted by Captain and Mrs. Jones. A School inspection took place in the afternoon, and a Salvation Meeting was held at night. The appreciation of this visit was marked by the large number who attended the service. We also had the pleasure of a visit from the Winter-ton Band, together with the Corps Officer in the Prayer Meeting ELEVEN surrendered.

The following day a journey of two and a half miles was made on foot to New Chelsen. The whole popula-



COLONEL AND MRS. CLOUD, Major Tilley and Officers of Garnison and District.

Winterton was made by horse and carriage, where we arrived in sufficient time to conduct the Saturday night Meeting. Members of the party were given a very hearty welcome by Eustice and Mrs. Elliott, the Corps Officers, and an interesting public Meeting was held.

The Holiness Meeting was largely attended and the Colonel's address was an inspiration to those who gathered. A large number testified to the Blessing of Full Salvation.

In the afternoon the Bandmen were out in full force, and with other Comrades, marched around the town. A lively Free and Easy Meeting followed, in which a large number participated.

The Young People's Company Meeting was visited by the Major, who spoke on the value of decisions, and the importance of accepting Salvation. At night the building was filled with an appreciative audience. Mrs. Cloud spoke feelingly regarding her conversion, and gave reminiscences of her early struggles. A helpful Bible address was given by the Colonel. Much conviction was in evidence and in the Prayer Meeting ELEVEN surrendered were made.

On Monday a visit was paid to the Day School, where Eustice Elliott has a very interesting group of pupils.

tion turned out to the Meeting; seats and chairs having to be procured from the School to accommodate the people. One of the surprising features was the visit of the Winterton Bandmen who, although they had walked a distance of twelve miles the night before, were glad of the opportunity of making another journey to bless the people with their music.

Colonel and Mrs. Cloud's messages were full of inspiration and proved an encouragement to the people of this small locality. Captain Brown, who fills the dual position of Corps Officer and Day School Teacher, is deeply interested in her work.

After the service the visitors walked two and a half miles to Winterton, where they started next morning by horse and carriage, for Heart's Delight, a distance of twenty-one miles. Adjutant Cull and Candidate Pearl Saunders expressed words of welcome to the visitors. The Day School was visited in the afternoon by the Major; a public Meeting was conducted at night and ONE claimed the Blessing.

The Comrades of this Corps worked hard in the erection of the Chapel and the debt is now practically wiped out. Renovations of the Quarters and School are now under consideration.

Sub-Territorial Commander COLONEL THOMAS CLOUD

Springdale St., St. John's, Nfld.



## LUSHE'S BIGHT

Ensign and Mrs. Porter

We have secured four Corps Cadets, and six Juniors were enrolled last Sunday. One young woman and a little girl were converted.

Each Thursday night two of the Soldiers are selected to lead the Meeting. The Officer takes no part in these Meetings, and the efforts make for confidence and strength in the Comrades. Another Meeting is also for the Juniors, led by the Y.P. Sergeant Major; the young people taking part.

We recently had a visit from the Young Briton's Society. An address was given by the Corps Officer, which was much appreciated.

## HARE BAY

Captain and Mrs. Wight

Our Sale and Tea was a success. The sum of \$75.00 was raised. The Hall has been painted and a number of new chairs put in; our property is clear of debt.

On a recent Sunday a splendid program was rendered by the Young People, under the direction of Y.P. Sergeant-Major Wells and Treasurer Mrs. Collins. The Bible address of Captain Wight was helpful. Three men were recently enrolled under the Flag, six new Loads were commissioned and our faith is high for a smashed Self-Denial Target.

## HAMPDEN

Captain Porter, of La Seie, recently visited Hampden and a blessed time was experienced at a Meeting which was held in the church, with a large crowd present.

The Comrades were full of enthusiasm over the arrival of a set of drums, which caused a sensation. On Sunday a large number were present to witness the enrolment of six Seniors and eight Juniors.

At 6:30 an Open-Air, the first in the history of Hampden, was held outside the home of a sick Sister. At the Salvation Meeting NINE sinners claimed forgiveness.

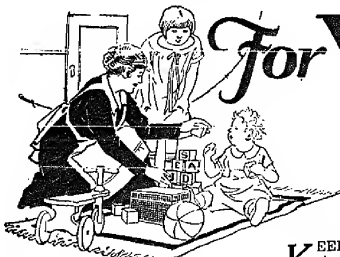
## IN THE GLORY LAND

BROTHER WM. QUINTON,  
ST. JOHN'S II.

Brother William Quinton, following a lingering and painful illness of eight months' duration, has received the reward of the faithful. During his illness he was never known to murmur and was always quite cheerful.

He was visited by Mrs. Colonel Cloud and many of the city Officers and Soldiers, all of whom spoke of his beautiful spirit, and perfect trust in God. When hearing the River he was asked by Captain Abbott if all was well; he answered, "My God is reconciled." His last message to his daughter was, "Be true to God and The Army. Never be ashamed of your uniform; I have worn it for over thirty years, and it is dearest to me now than ever before."

The Funeral and Memorial Services were conducted by Adjutant French. Many of the Comrades spoke very feelingly of his life and influence during his thirty years of Soldiership. He has left to mourn his loss a wife and daughter, who are Soldiers.



## ABC OF BABY WELFARE

- A baby's a treasure, handle him carefully.  
 B ring him up lovingly, bring him up prayerfully.  
 Cuddle him, comfort him; childhood is brief.  
 D ose him with love, time comes laden with grief.  
 E xample is better than precept, you know.  
 F or baby will follow where mother will go.  
 G ive him the best and the purest of milk.  
 H ave him in woolies and never mind silk.  
 I nstill in him early a love of fresh air.  
 J oy in all Nature, her treasures so rare.  
 K eep his head cool, his feet warm, and he'll seldom feel pain!  
 L et him go happy, again and again.  
 M ake health thoughts your hobby, never talk ill.  
 N o microbe can enter but sun and air kills.  
 O pen your windows by day and by night.  
 Q uantities of it puts everything right.  
 R emember that flowers bloom best in the air.  
 S o give master baby a Benjamin's share.  
 T hen keep him your baby as long as you can.  
 U rging his brain on won't make him a man.  
 V ital is quietness, excitement a strain.  
 W hen baby's a baby he's making his brain.  
 X citements a danger, so better beware.  
 Y our baby's a treasure, a gift past compare.  
 Z ealously tend him, he'll pay back your care.

## NUGGETS

As light dispels darkness, so love extinguishes hate.  
 He who shirks responsibility will come to grief.

## TRY THIS

**T**WO pounds beef heart, ½ teaspoonful salt, ½ teaspoonful pepper, 1 onion, sliced, 3 tablespoonfuls minced celery, 1 carrot minced, 1 tablespoonful tomato catsup, ½ teaspoonful cayenne pepper. Cut out any hard parts from the meat. Wash in cold water, and then soak in cold water one hour. Rub the pepper and salt over the outside of the meat. Pour boiling water, enough to cover, over the meat. Add the vegetable seasonings. Bring to simmering quickly, cover and continue to simmer two or three hours.

# For WOMEN

Who are Interested in Home and Children

## EFFICIENCY IN THE KITCHEN

**K**EEP a pair of clean, sharp shears hanging on a convenient hook in the kitchen. You will find them the greatest possible convenience for many unexpected purposes. They are much better than a knife for trimming off the rind of bacon. They often save getting out a chopping knife and bowl when only a few pieces of green pepper or other garnish is to be cut in strips or small pieces. The shears should always be wiped and hung up where steam will not strike them to cause rust.

If you wish to separate a head of lettuce, so that it will be attractive rather than torn apart, try this plan. Take a sharp knife and trim out the little hard stalk from the stem end of the head. This will leave a cup-shaped cavity. Put the head under the cold water faucet, and let the water run. The water will separate the leaves without the least effort on your part, and the lettuce will be clean and cool at the same time. Dry with a fresh towel and presto! The work is all done in a minute.

When preparing asparagus for the table, a part at least of the lower end of the stalk may be used, if pared and cooked. It is the outside which is tough and fibrous. This method frequently makes a bunch of the succulent vegetable go a good deal farther than if the lower part were discarded.

If you wish to try something new and delicious for lunch as a main

dish or as a side dish for dinner, try the following: Mix together equal quantities of hot, freshly boiled rice and spaghetti broken in small pieces. To each pint of the mixture allow one tablespoonful of chopped green pepper, and one teaspoonful of minced sweet pimiento.

Moisten with just enough of the following dressing to season, but do not use enough so

## BEAUTIFY YOUR PATHWAY

A little more kindness,  
 A little less creed;  
 A little more giving,  
 A little less greed;  
 A little more smile,  
 A little less frown;  
 A little less kicking,  
 A man when he's down.

A little more "We,"  
 A little less "I";  
 A little more laugh,  
 A little less cry;  
 A little more flowers  
 On the pathway of life,  
 And fewer on graves  
 At the end of the strife.

When there is a small quantity of canned salmon or crab meat left from a meal, a delicious luncheon dish may be made from it in the following manner: Take a cupful of medium thick white sauce made with two tablespoonfuls of butter, two tablespoonfuls of flour, one cup of scalded milk, and salt and pepper to taste.

Free the remaining salmon from skin and bone and separate into flakes. Have ready two or three chopped hard boiled eggs. Add salmon and eggs to the white sauce and season with a little paprika and onion salt. Serve upon half slices of buttered toast. Garnish with a half a slice of lemon, and a little minced sweet pimiento and green pepper. The dish is delightful and delicious to eat.

## MOTH DOOMED AT LAST?

**A**LL the efforts which the careful housewife has made for unnumbered years to keep clothes moths away from the household garments are declared by naturalists to be useless.

Correspondents of a scientific paper, backed by the authority of the great French naturalist, Henri Fabre, declare that neither the camphor nor naphthalene which is put in the drawers to drive the moths away by a kind of gas attack has the least effect on them. Some naturalists doubt if the moths can smell at all! But if they can they are quite indifferent to the smell of the little camphor balls our mothers and sisters put in with our clothes, and naphthalene leaves them quite cold!

But there is now said to be a way of keeping off moths, though it is only now being experimented with, and it seems unlikely we shall get it out of Germany at present. It was noted that the grubs of moths seldom eat clothing which is dyed green. The green dye which they do not like and which seems poisonous to them is one of the coal-tar colors. But, of course, we cannot have everything we wear or use dyed green to keep off the moth, so the German chemists have been trying to find a colorless liquid which will have the same moth-repelling qualities as the green dye and yet will not stain cloth.

They declare they have found a substance (named Eulan F) which has the same constitution as the green coloring matter in the dye, and which will poison any moth grub, but will not damage any wool or cotton dipped in it.

**POVERTY IS IN WANT OF MUCH BUT AVARICE OF EVERYTHING**

## MOTHER'S COMPLIMENT

**"T**HE most to be regretted act of my life," says a commander in the navy, "was a letter I wrote to my mother when I was seventeen years of age. She always addressed her letters to me as 'My dear boy.' I felt at that time I was a man, or near it, and wrote saying that I was displeased that she should constantly address me as a 'boy.' I received in reply a letter of reproaches and tears. Among other things, she said:

"You may grow to be as big as Samson; you might become ruler of a nation or emperor of many nations, and the world might revere you and fear you, but to your devoted mother you would always appear in memory in your innocent, unpretentious, unselfish, unimpaired babyhood.

"In those days, when I washed you, you were my idol. Nowadays you are becoming part of a gross world by contact with it, and I cannot bow down to you and worship you, but if there is manhood and maternal love transmitted to you, you will understand that the highest compliment that mother love can pay you is to call you 'My dear boy.'"

## HEALING BALM

**"Y**OU are never out of temper," was once said to a woman well known to be much tried at home. "Is it that you do not feel the injustice, the annoyances?" "I feel them as much as you do," she replied; "but they do not hurt me." "You have, then, some special balm?" "Yes, for the vexations caused by people I have affection; for the vexations of circumstances I have prayer, and over every wound that bleeds I murmur the words, 'Thy will be done.'"

## ENGLAND'S SECRET

**A**N INDIAN prince was visiting the capital of Great Britain and was graciously granted audience by Queen Victoria. "What is the secret of England's greatness?" he asked, and the instant reply was, "The Bible!" It is not so widely known that the present King promised his mother, the Queen-Mother Alexandra, in his early youth that he would read a part of the Bible every day, and has conscientiously kept his promise. The favorite hymn of the royal family is one of Frances Ridley Havergal's, beginning:

I could not do without Thee,  
 O Saviour of the lost,  
 Whose precious Blood redeemed me  
 At such tremendous cost.

## OPENING CANS

**T**O OPEN a can properly, first remove the label and lay the can on its side with the seam up. Insert the can opener directly next to the seam and just near enough to the top to allow free operation of the opener.

After the opener is inserted, stand the can on end and, holding it firmly, work the opener away from the seam until you can cut entirely around the can.

It is then possible to turn back the entire top and remove the contents. It will also cut a smooth edge.

June 18th, 1915

## HELP US FIND!

The Salvation Army will search missing persons in any part of the globe, and as far as possible, see them in difficulty. Address Colonel Otway, James and Albert Streets, Toronto, making "Enquiry" on the Envelope. One dollar should, where possible, go with each enquiry, to help defray expenses.

**DYKE, Mrs. William, nee Minnie Sinclair or Sheard**—Age 25, height 5 ft. 2 in., dark, Canadian, small, thin, no left hand amputated; missing since July, 1914. May have gone to Joseph, Windsor, or the U.S.A. as domestic. It will be to her advantage to communicate with her aunt. Any information will be appreciated. (See photo.) L15483



**PLATT, Mrs. W. H. "Leah" and son**—Age 32, dark, (double) brown, curly hair, height 5 ft. 6 in., weight 145 lbs. "Bill" age 6, fair complexion, blue eyes, black hair, dark brown bloomers, light green cap. Missing since April 1914. May be in Niagara or border towns. Any information gratefully received. L15484

**BEAVIS, Edward "Ted"**—Age 22, fair complexion, curly hair, Charlie Chaplin mustache, glasses left eye, height 5 ft. 7 in., weight 145 lbs. Fingers on left hand damaged. Missing since April 1914. May be in Niagara or border towns. Please let us have any information. L15485

**O'SULLIVAN, Henry**—Age 36, medium height, fair hair and complexion, blue eyes, scar on chin. Had on khaki pants and leggings and a brown coat. Was a carrier. Information urgently needed. L15486

**DUNN, Hugh**—Age about 28, freckled complexion, blue eyes, glasses. Born in Belfast, Ireland. Supposed to have come to Canada since 1912. Brother anxious to hear from him. L15487

**WALLACE, Alfred**—Age 19, light hair, fair complexion, blue eyes. English farmer by occupation. Missing many years, last heard from in Lindsay. Information desired as to whereabouts. L15488

**RACKETT, Alfred**—Native of Portsmouth, England. Was a sailor, but left ship and came to Canada or U.S.A. something over thirty years ago. Sixteen children to hear from him. L15489

**RIDGWAY, A. C.**—About sixty years of age, medium height, heavy build, blue eyes, dark hair, Irish, combs hair, bright lock and has small mustache. Travels around preaching and doing religious work. Supposed to have come to Toronto. Any information regarding this man's whereabouts will be appreciated. L15490

**TURNER, Thomas**—Age about seventy-five, height 6 ft. 1 in., blue eyes, fair complexion. Came to Canada about 1911. Married a French girl in Montreal in 1908. Supposed to be a Salvationist and under way by occupation. Information wanted whether dead or alive. L15491

**KAVANAGH, Mrs. Mary Jane**—Age 65, black hair (grey), dark complexion, blue eyes, Canadian. Missing since December, 1914. Last heard from in Montreal. Any information as to his whereabouts appreciated. L15492

**NEWTON, Arthur**—Age 36, height 5 ft. 4 in., dark hair, dark complexion, brown eyes. Suddenly disappeared from his home in Oldham, England, May, 1904, and eventually came to Montreal. Any information gratefully received. L15493

**SHEE, Amelia Gertrude**—Age 30, height 5 ft. 3 in., dark hair, hazel eyes, very fair complexion; English. Trained nurse in Army service. Last wrote from Montreal. Invalid sister anxiously enquires. L15494

**LEVY, Caroline**—Age 48, height 6 ft. 1 in., fair hair, blue eyes, fair complexion, hospital nurse; British. Was in Toronto when daughter last heard. Information as to whereabouts wanted. L15495

## OCEAN TRAVEL

Officers, Soldiers and friends of the Salvation Army intending to go to Europe, will find it distinct to their advantage to book passage with The Salvation Army Immigration Department.

Bookings from the British Isles can also be arranged. Address your communication to—

The Resident Secretary,  
 41 University St., Montreal  
 BRIGADIER J. F. SOUTHERN,  
 20 Albert St., Toronto  
 COMMANDANT L. SMITH,  
 325 Ontario St., London  
 ADJUTANT LINDSAY,  
 105 Barrington St., Halifax, N.S.



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DYKE, Mrs. William, nee Minnie Sinclair or Sheard—Age 35, height 5 ft. 2 or 3 in., dark Canadian, with all finger on left hand amputated; missing since July, 1923. May have gone to Joseph J. Windsor, or the U.S.A. as domestic. It will be to her advantage to communicate with her. Any information will be appreciated. (See photo.) 15814



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PLATT, Mrs. W. H. "Leah" and son—Age 32, dark (bobbed) brown curly hair, height 5 ft. 8 in., weight 140 lbs. "Billy" age 6, fair complexion, large black eyes, dark brown bloomer suit, light green cap. Missing since April 3, 1923. May have gone to Niagara Falls or border towns. Any information gratefully received. 15611

BEAVIS, Edward "Ted"—Age 22, fair complexion, curly hair. Charlie Chaplin mustache, glass left eye, height 5 ft. 7 in., weight 110 lbs. Fingers on left hand damaged. Missing since April 3, 1923. May be in Niagara or border towns. Please let us have any information. 15611

O'SULLIVAN, Henry—Age 26, medium height, fair hair and complexion, blue eyes, scar on chin. Had on khaki pants and leggings and a brown coat. Way 2 carrier. Information urgently needed. 15628

DUNN, Hugh—Age about 28, fresh complexion, blue eyes, glasses. Born in Dublin, Ireland. Supposed to have come to Canada since 1912. Brother anxiously enquires. 151444

WALLACE, Alfred—Age 19, light hair, fair complexion, blue eyes. English; farmer by occupation. Missing many years, last heard from in Lindsay. Information desired as to whereabouts. 15450

RACKETT, Alfred—Native of Portsmouth, England. Was a sailor, but left ship and came to Canada or U.S.A. something over thirty years ago. Sister anxious to hear from him. 15465

RIDGEWAY, A. C.—About sixty years of age, medium height, heavy build, blue eyes, dark hair. Irish. Comb hair straight back and has small moustache. Travels around preaching and doing religious work. Supposed to have come to Toronto. Any information regarding the man's whereabouts will be appreciated. 15472

TURNER, Thomas—Age about seventy-five, height 5 ft. 10 in., fair complexion, English. Came to Canada about 1881. Married a French girl in Montreal in 1882. Supposed to be a Salvationist; believed by occupation. Information desired whether dead or alive. 15476

KAVANAGH, Mrs. Mary Jane—Age 18, black hair (grey), dark complexion, grey eyes. Canadian. Missing since December, 1923. Last heard from in Montreal. Any information as to his whereabouts appreciated. 15478

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SHEE, Amelia Gertrude—Age 30, height 5 ft. 5 in., dark hair, hazel eyes, very fair complexion; English. Trained nurse in Army service. Last wrote from Montreal. Invalid sister anxiously enquires. 15496

LEYS, Caroline—Age 45, height 5 ft. 7 in., fair hair, blue eyes, fair complexion, hospital nurse; British. Was in Toronto when enquirer last heard. Information as to whereabouts wanted. 15493

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# IMPORTANT!

## SALVATION ARMY TRADE DEPARTMENT

Once again Canada East Territory  
is to produce a first-class

## SCRIPTURE TEXT CALENDAR

for the year Nineteen Twenty-six

What a triumph of art it will be,  
combined with everything else  
which goes to make up a

## SALVATION ARMY CALENDAR

of the finest type, remains to be seen.

At this early date we are not giving any full particulars regarding this worthy production, but would advise that you:—

1. Watch "The WAR CRY" for further particulars.
2. Decide now that one of these attractive Calendars will adorn the walls of your home for the coming year.
3. Become a Booster. In this way you can bring The Army and its world-wide work before thousands of the Canadian public and further the interests of our glorious Cause.

Address all orders and enquiries to:—

THE TRADE SECRETARY  
20 ALBERT STREET, TORONTO

## COMING EVENTS

### COMMISSIONER SOWTON

Toronto Training Garrison—Sat., June 13th (Opening Sale of Work).  
Rhodes Avenue—Sun., June 14th.  
New Liskeard—Tues., June 16th.  
Timmins—Wed., June 17th.  
Cochrane—Thurs., June 18th.  
Kirkland Lake—Fri., June 19th.  
Halleybury—Sat., June 20th (Swedish Meeting).  
North Bay—Sun., June 21st.  
Huntsville—Mon., June 22nd.  
Bracebridge—Wed., June 24th.  
Massey Hall—Mon., June 29th (Commissioning of Cadets).  
Bloor Street Hospital (Toronto)—Tues., June 30th (Opening exercises).  
Exhibition Park—Wed., July 1st (Founder's Day Demonstration).  
Parry Sound—Thurs., July 2nd.  
Burwash Reformatory—Fri., July 3rd.  
Muskoka—Sat.-Sun., July 4-5th.  
Lieut.-Colonel Adby accompanies.

### The Chief Secretary

(Colonel Powley)

Montreal 1.—Sun., June 14th (3 p.m. and 7 p.m.)

Montreal—Mon., June 15th (Inspection).

COLONEL MILLER: Sherbrooke, Sat., June 14th; Todmorden, Wed., June 17th; Timmins, Sat.-Sun., June 20-21st; New Liskeard, Mon., June 22nd.

COLONEL AND MRS. MOREHEN: Ottawa, Fri., June 13th (Y.P. Inspection); Ottawa 1, Sat.-Sun., June 13-14th; Ottawa 11, Mon., June 15th; Ottawa 111, Tues., June 16th; Lippincott, Sat., June 20th (Y.P. Local Councils); Montreal, Sun., June 21st; Montreal 11, Mon., June 22nd; Montreal 1V, Tues., June 23rd; Montreal, Wed., June 24th (Y.P. Inspection).

LIEUT.-COLONEL MOORE: Lindsay, Sat.-Sun., June 13-14th; Peterboro, Sat.-Sun., June 20-21st; Greenwood, Sat.-Sun., June 27-28th.

BRIGADIER EASTON: Timmins, Sat.-Sun., June 20-21st; New Liskeard, Mon., June 22nd.

BRIGADIER McAMMOND: London 1, Sun., June 14th; Stratford, Sat.-Sun., June 20-21st.

MAJOR KNIGHT: New Liskeard, Sat.-Sun., June 13-14th; Halleybury, Mon., June 15th; New Liskeard, Tues., June 16th; Timmins, Wed., June 17th; Cochrane, Thurs., June 18th; Kirkland Lake, Fri., June 19th; Halleybury, Sat., June 20th; North Bay, Sun., June 21st; Huntsville, Mon.-Tues., June 22-23rd; Bracebridge, Wed., June 24th.

STAFF-CAPTAIN LEWIS: Ridgeway, Sat.-Sun., June 13-14th.

STAFF QUARTETTE: Timmins, Sat.-Sun., June 20-21st; New Liskeard, Mon., June 22nd.

## HOME LEAGUE APPOINTMENTS

Mrs. Lieut.-Colonel Morris—Yorkville, June 18th, 2.30 p.m.  
Mrs. Brigadier Crichton—Toronto Temple, June 30th, 8.00 p.m.  
Mrs. Major Calvert—Riverdale, June 30th, 2.30 p.m.  
Major Holman—Todmorden, June 24th, 2.30 p.m.  
Mrs. Ensign Moat—Byng Avenue, June 28th, 2.30 p.m.

MRS.  
BOOTH  
AND  
HOLINESS.

(See page 3)

# THE WAR CRY



No. 2122.

TORONTO, SATURDAY, JUNE 13th, 1925

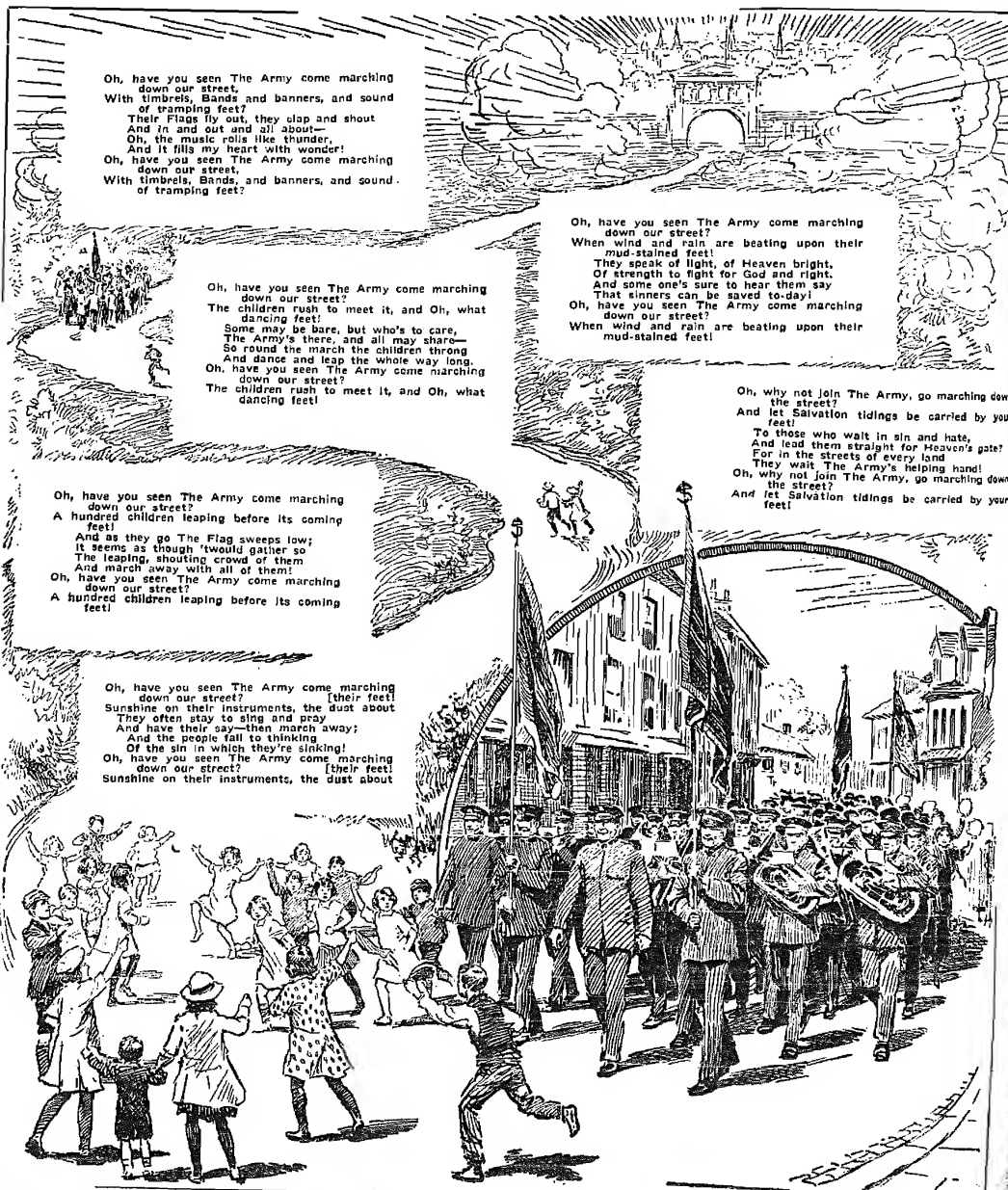
OUR  
READERS  
WRITE  
US.

(See page 7)

## AN ARMY MARCHING with BANNERS

*Oh, why not join The Army; go marching down the street?  
And let Salvation tidings be carried by YOUR feet!*

By LIEUT.-COLONEL CATHERINE BOOTH.



Oh, have you seen The Army come marching  
down our street?  
With timbrels, Bands and banners, and sound  
of tramping feet?  
Their Flags fly out, they clap and shout  
And in and out and all about—  
Oh, the music rolls like thunder,  
And it fills my heart with wonder!  
Oh, have you seen The Army come marching  
down our street,  
With timbrels, Bands, and banners, and sound  
of tramping feet?

Oh, have you seen The Army come marching  
down our street?  
The children rush to meet it, and Oh, what  
dancing feet!  
Some may be bare, but who's to care,  
The Army's there, and all may share—  
So round the march the children throng  
And dance and leap the whole way long.  
Oh, have you seen The Army come marching  
down our street?  
The children rush to meet it, and Oh, what  
dancing feet!

Oh, have you seen The Army come marching  
down our street?  
A hundred children leaping before its coming  
feet!  
And as they go The Flag sweeps low;  
It seems as though 'twould gather so  
The leaping, shouting crowd of them  
And march away with all of them!  
Oh, have you seen The Army come marching  
down our street?  
A hundred children leaping before its coming  
feet!

Oh, have you seen The Army come marching  
down our street? [their feet]  
Sunshine on their instruments, the dust about  
They often stay to sing and pray  
And have their say—then march away;  
And the people fall to thinking  
Of the sin in which they're sinking!  
Oh, have you seen The Army come marching  
down our street? [their feet]  
Sunshine on their instruments, the dust about

Oh, have you seen The Army come marching  
down our street?  
When wind and rain are beating upon their  
mud-stained feet!  
They speak of light, of Heaven bright,  
Of strength to fight for God and right,  
And some one's sure to hear them say  
That sinners can be saved to-day!  
Oh, have you seen The Army come marching  
down our street?  
When wind and rain are beating upon their  
mud-stained feet!

Oh, why not join The Army, go marching down  
the street?  
And let Salvation tidings be carried by your  
feet!  
To those who wait in sin and hate,  
And lead them straight for Heaven's gate?  
For in the streets of every land  
They wait, The Army's helping hand!  
Oh, why not join The Army, go marching down  
the street?  
And let Salvation tidings be carried by your  
feet!



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